

Easter Vigil

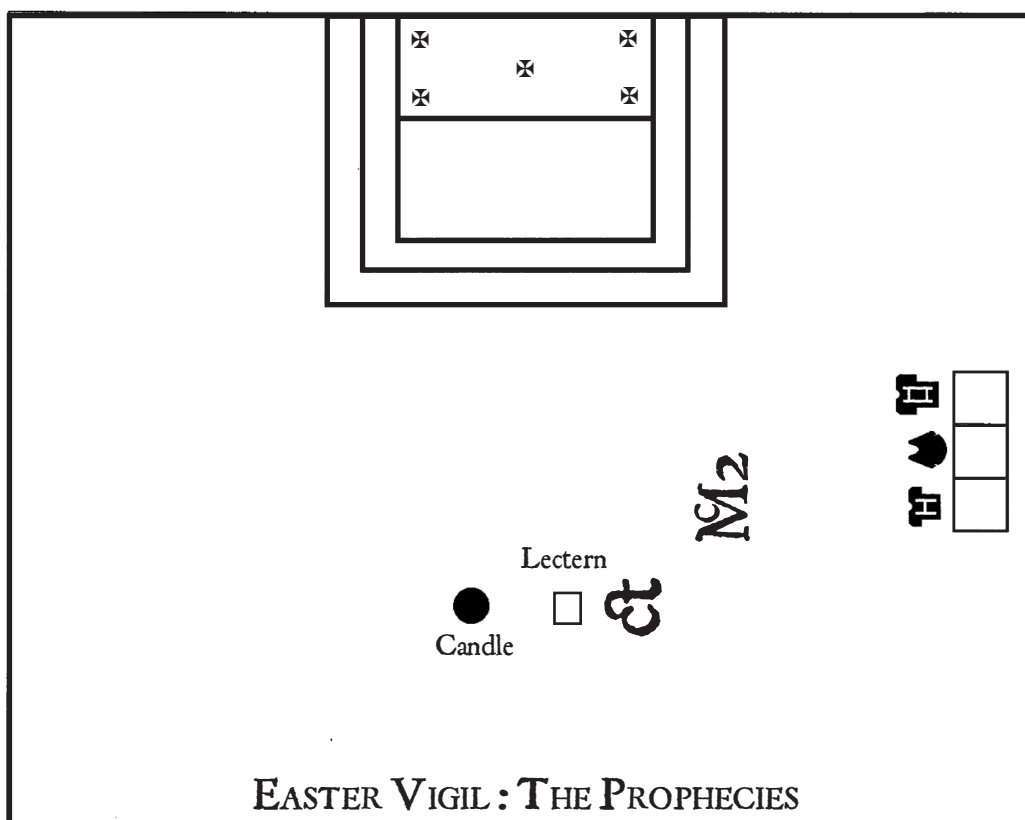
The
Twelve
Prophecies

The Prophecies are sung in the middle of the choir by a capable reader in surplice, so placed that he has the paschal candle in front of him, the altar on his right, and the nave of the church on his left.

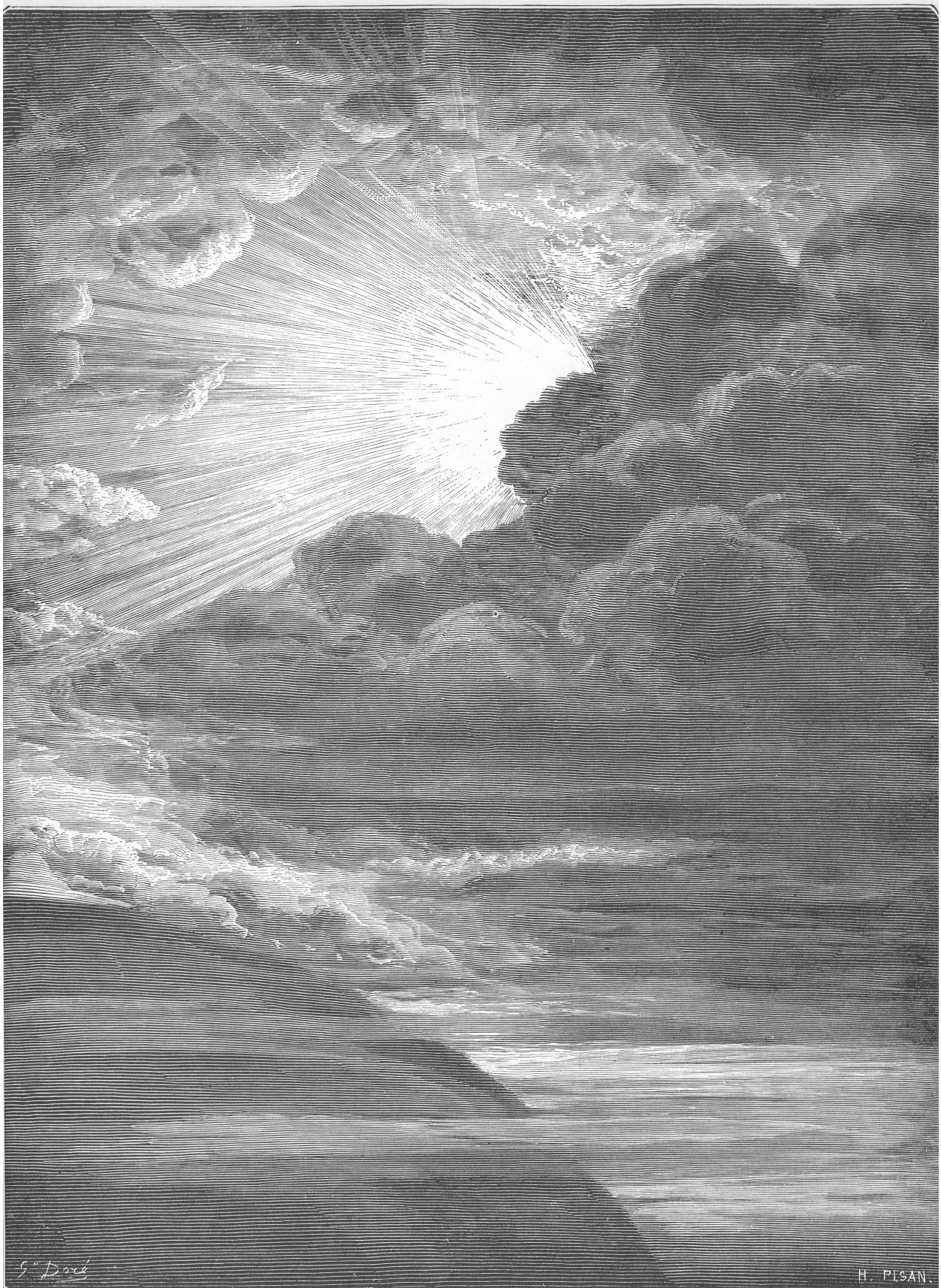
Before and after each lesson, the reader, conducted by the second MC, genuflects in the centre of the choir west of the candle, and salutes the choir.

The Prophecies are sung without title or *Deo gratias* at the end.

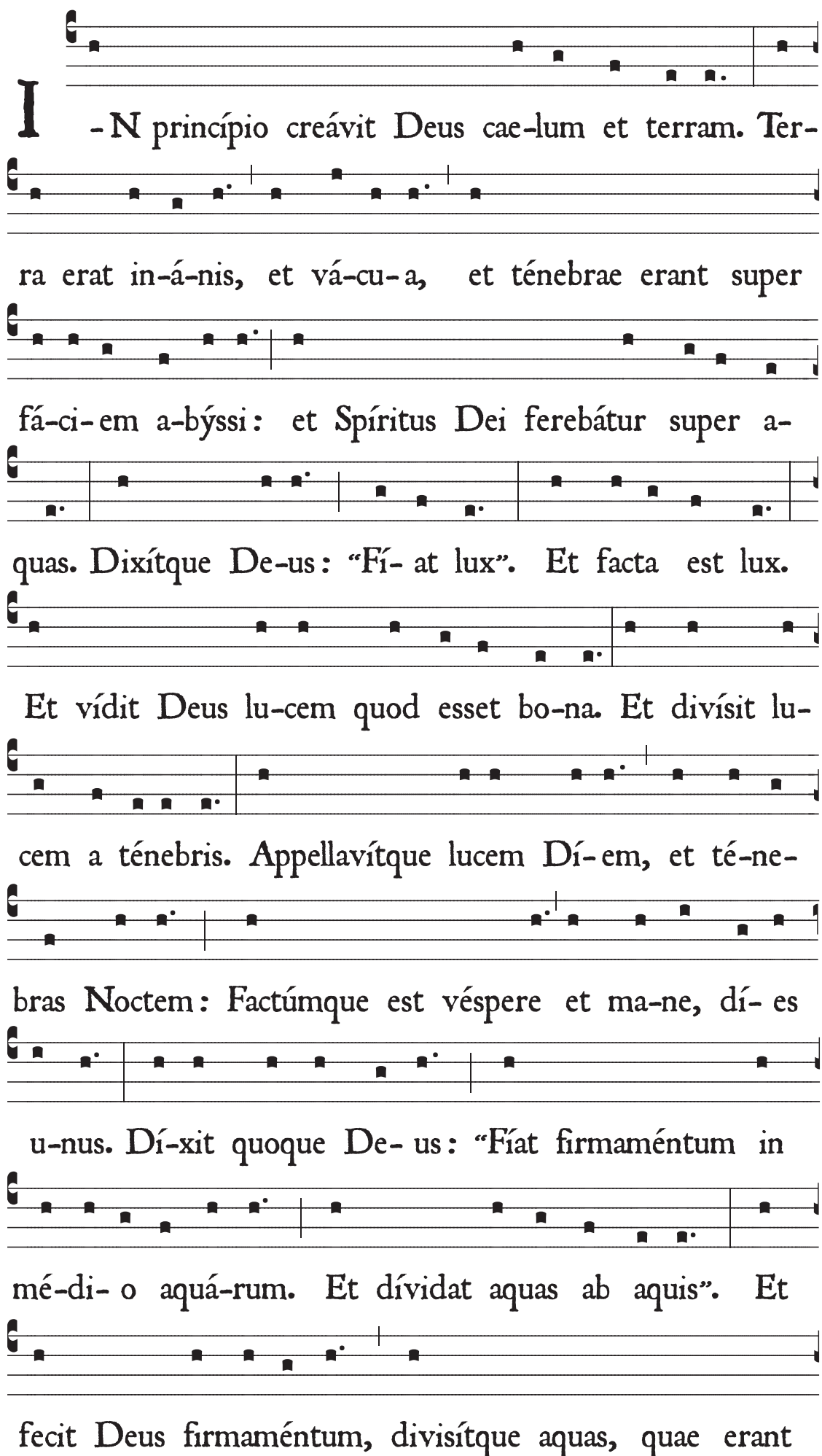
The celebrant, ministers, servers and people all sit and listen.



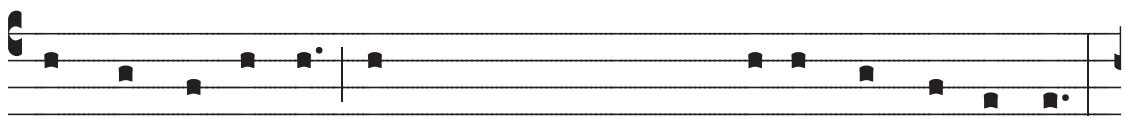
The First Prophecy: Genesis 1. 1 - 31; 2. 1 - 2.



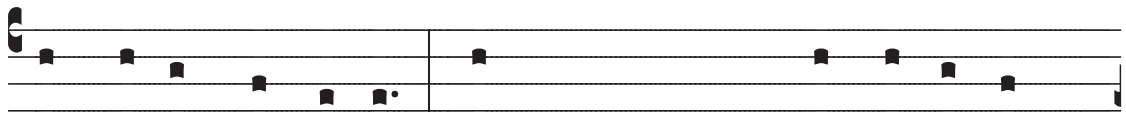
THE CREATION OF LIGHT
And the earth was void and empty. (Genesis 1.2)



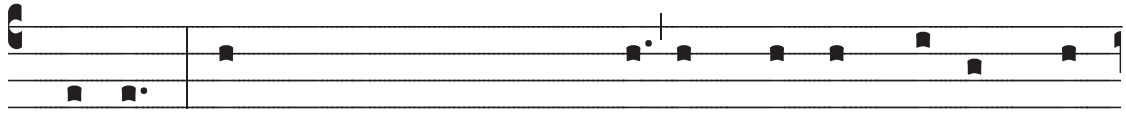
I -N princípio creávit Deus cae-lum et terram. Ter-
 ra erat in-á-nis, et vá-cu-a, et ténebrae erant super
 fá-ci-em a-býssi: et Spíritus Dei ferebátur super a-
 quas. Dixítque De-us: “Fí- at lux”. Et facta est lux.
 Et vídit Deus lu-cem quod esset bo-na. Et divisit lu-
 cem a ténebris. Appellavítque lucem Dí-em, et té-ne-
 bras Noctem: Factúmque est vespere et ma-ne, dí- es
 u-nus. Dí-xit quoque De- us: “Fíat firmaméntum in
 mé-di- o aquá-rum. Et dívidat aquas ab aquis”. Et
 fecit Deus firmaméntum, divisítque aquas, quae erant



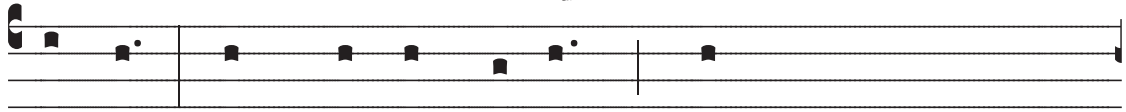
sub firmaménto, ab his, quae erant super firmaméntum.



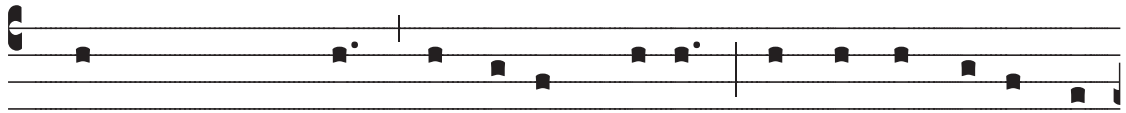
Et factum est i-ta. Vocavítque Deus firmaméntum,



Cae-lum. Et factum est véspere et ma-ne, di-es se-



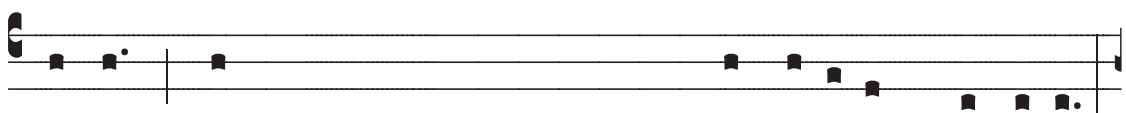
cúndus. Dixit ve-ro De-us: “Congregéntur aquae,



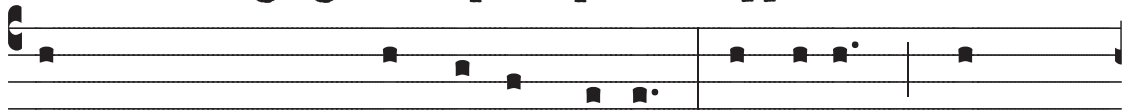
quae sub caelo sunt, in unum locum, et appá-re-at á-



ri-da”. Et factum est i-ta. Et vocávit De-us á-ridam,



Terram; congregationésque aquárum appellávit Ma-ri-a.



Et vidit Deus quod esset bonum. Et a-it: “Gérminet



terra herbam quae facit semen, et lignum pomíferum

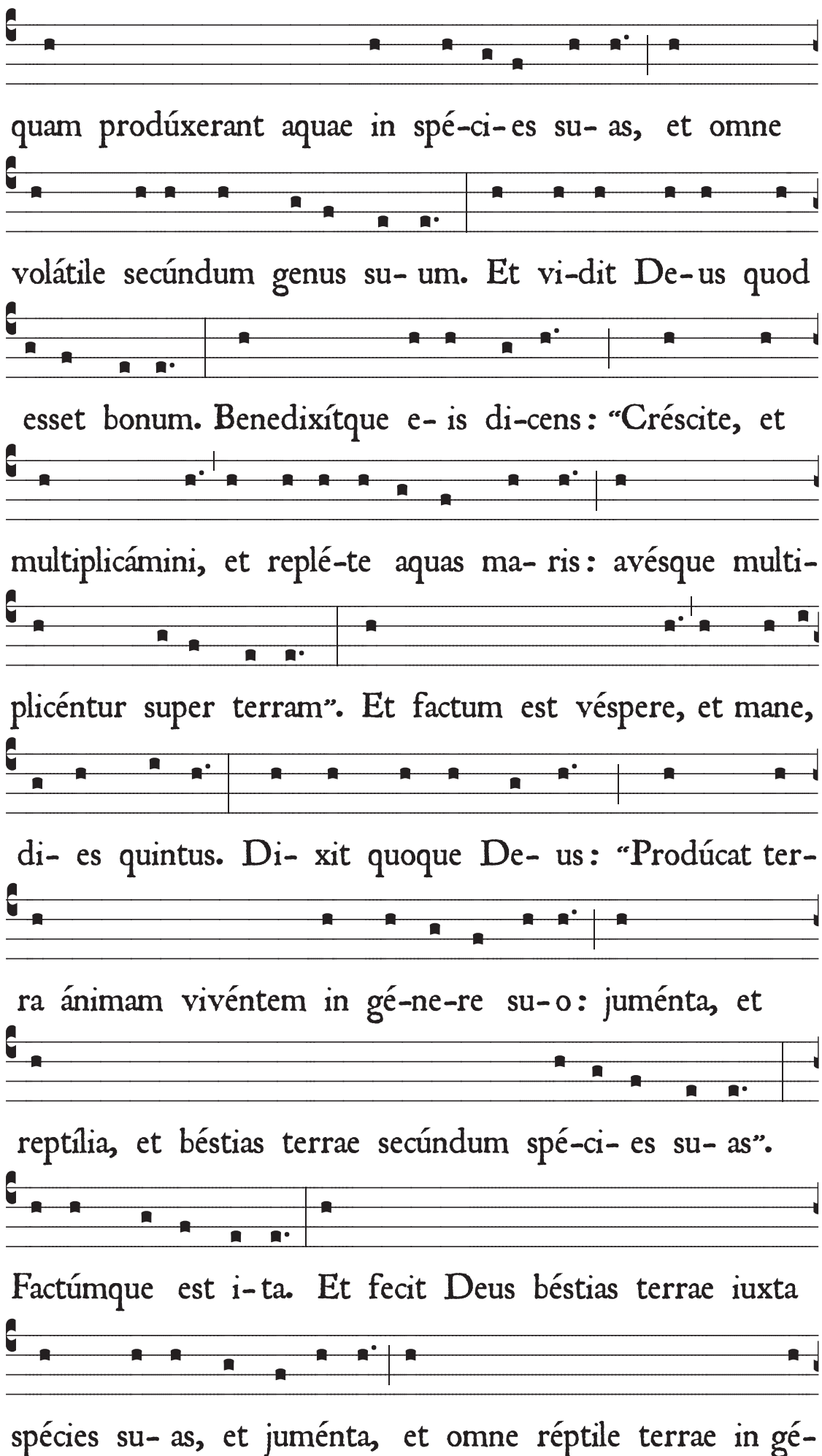


fáciens fructum secúndum juxta genus su-um, cujus se-

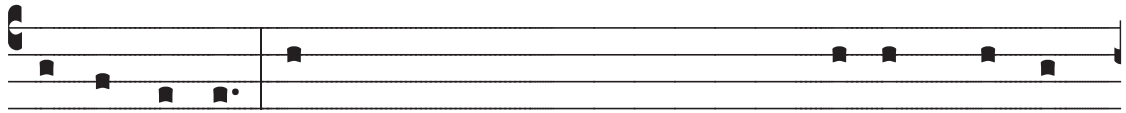
men in semetípso sit super terram". Et factum est i-ta.

Et prótulit terra herbam vi-réntem, et faciéntem semen
juxta genus su-um, lignúmque fa-ci-ens fructum, et
habens semen unumquódque seméntem secúndum spé-
ci-em su-am. Et vidit Deus quod esset bonum. Et
factum est vésperē et ma-ne, di-es térti-us. Di-xit
autem De-us: "Fiant luminária in firmaménto cae-li,
et dívidant di-em ac noctem, et sint in signa, et tém-
pora, et di-es, et annos: ut lúceant in firmaménto cae-
li, et il-lúminent terram". Et factum est i-ta. Fecít-

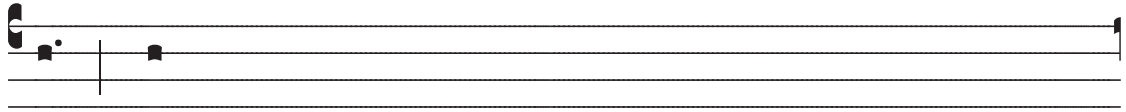
que Deus duo luminári-a magna: lumináre ma-jus, ut
prae-éssset di-é-i: et luminá-re mi-nus, ut praeéssset
nocti: et stel-las. Et pósuit eas in firmaménto cae-li, ut
lúcerent super ter-ram, et prae- éssent di-é-i ac noc-
ti, et divíderent lucem ac té-nebras. Et vidit Deus
quod esset bonum. Et factum est véspere, et ma-ne,
di-es quártus. Di-xit é-ti-am De- us: "Prodúcant a-
quae réptile á-nimae vivéntis, et volátile super terram
sub firmamén-to cae-li". Cre-avítque Deus ce-te grán-
di-a, et omnem ánimam vivéntem atque mo-tá-bi-lem,



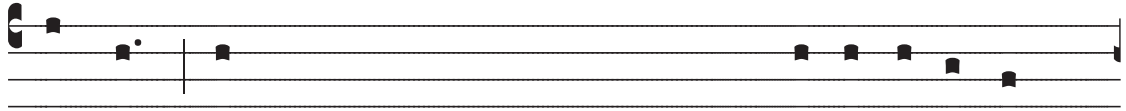
quam prodúxerant aquae in spé-ci-es su-as, et omne
volátile secúndum genus su-um. Et vi-dit De-us quod
esset bonum. Benedixítque e-is di-cens: “Créscite, et
multiplicámini, et replé-te aquas ma-ris: avésque multi-
plicéntur super terram”. Et factum est véspere, et mane,
di-es quintus. Di-xit quoque De-us: “Prodúcat ter-
ra ánimam vivéntem in gé-ne-re su-o: juménta, et
reptília, et béstias terrae secúndum spé-ci-es su-as”.
Factúmque est i-ta. Et fecit Deus béstias terrae iuxta
spécies su-as, et juménta, et omne réptile terrae in gé-



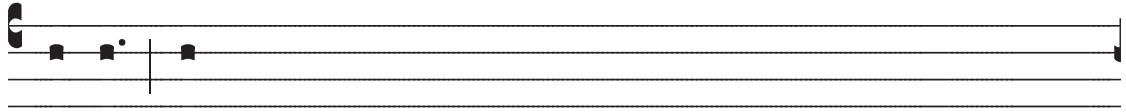
ne-re su- o. Et vidit Deus quod esset bonum, et a-



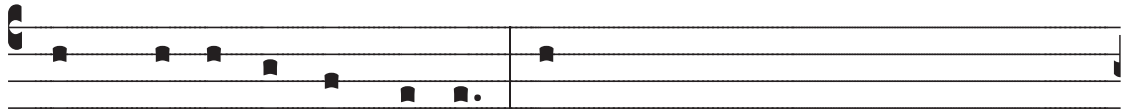
it: "Faciámus hominem ad imáginem et similitúdinem



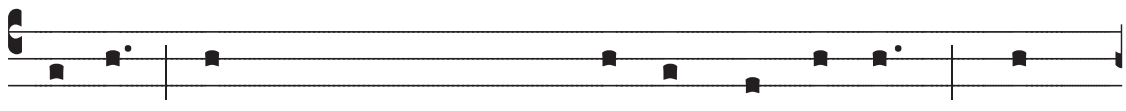
nostram: et praesit píceibus maris et vo-la-tí-li-bus



cae-li, et béstiis, universaéque terrae, omníque réptili,



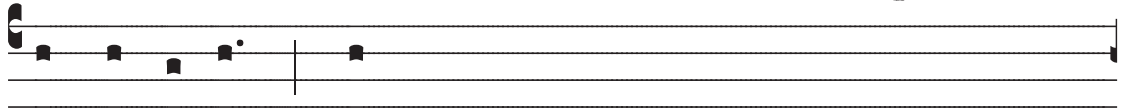
quod mové-tur in terra". Et creávit Deus ad imáginem



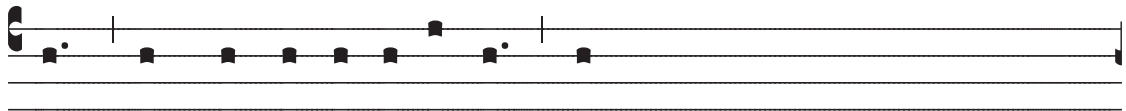
su- am: ad imáginem Dei cre- á- vit il-lum, máscu-



lum et féminam cre-á- vit e- os. Benedixítque illis De-



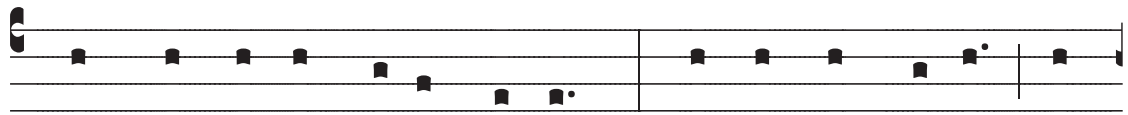
us, et a- it: "Créscite, et multiplicámini, et repléte ter-



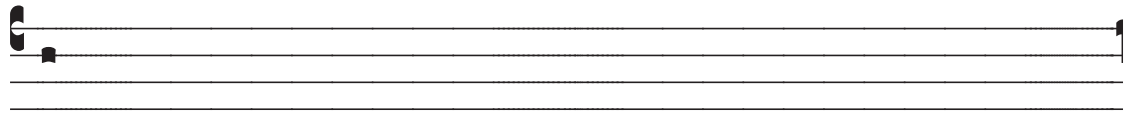
ram, et sub-jí-ci-te e- am, et dominámini píceibus ma-



ris, et vo-la-tí-li-bus cae-li, et univérsis animántibus,



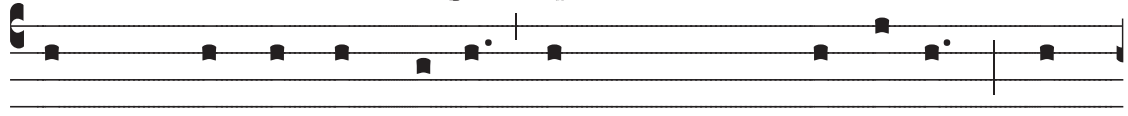
quae mo-véntur super terram”. Di-xítque De-us: “Ec-



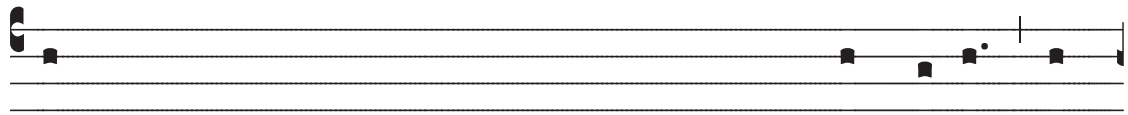
ce dedi vobis omnem herbam afferéntem semen super



terram, et univérsa ligna, quae habent in semetípsis se-



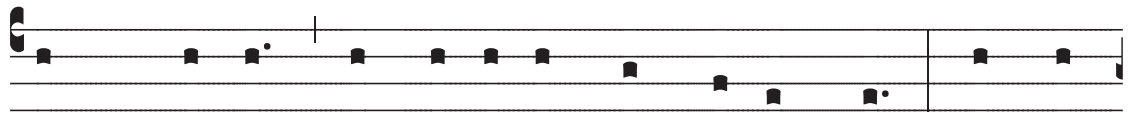
méntem gé-ne-ris su-i, ut sint vobis in escam: et



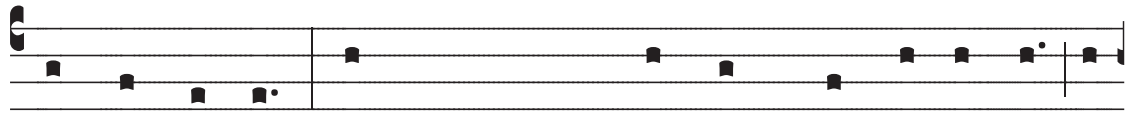
cunctis animántibus terrae, omníque volúcri cae-li, et



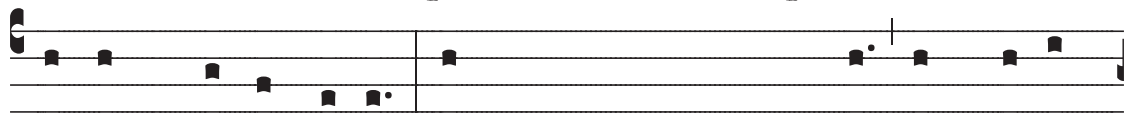
univérsis quae mo-vén-tur in terra, et in quibus est



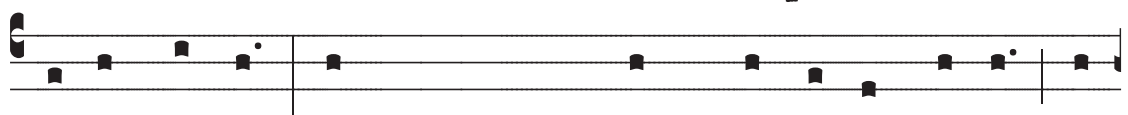
ánima vi-vens, ut há-be-ant ad vescén-dum”. Et fac-



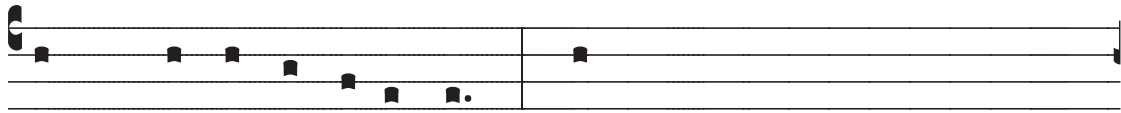
tum est i-ta. Vidítque Deus cuncta, quae fé-ce-rat: et



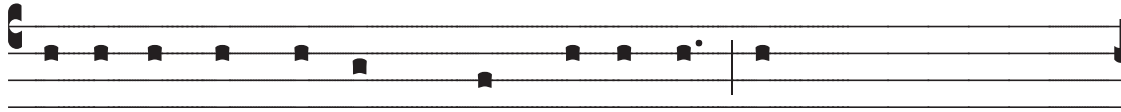
e-rant valde bona. Et factum est véspere, et mane,



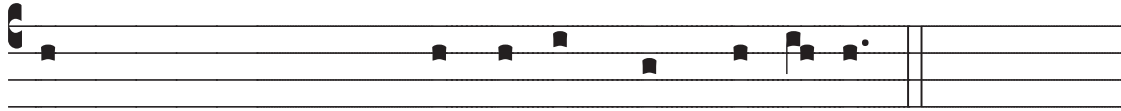
di-es sextus. Igitur perfécti sunt cae-li, et terra, et



omnis orná-tus e-ó-rum. Complevítque Deus die sép-

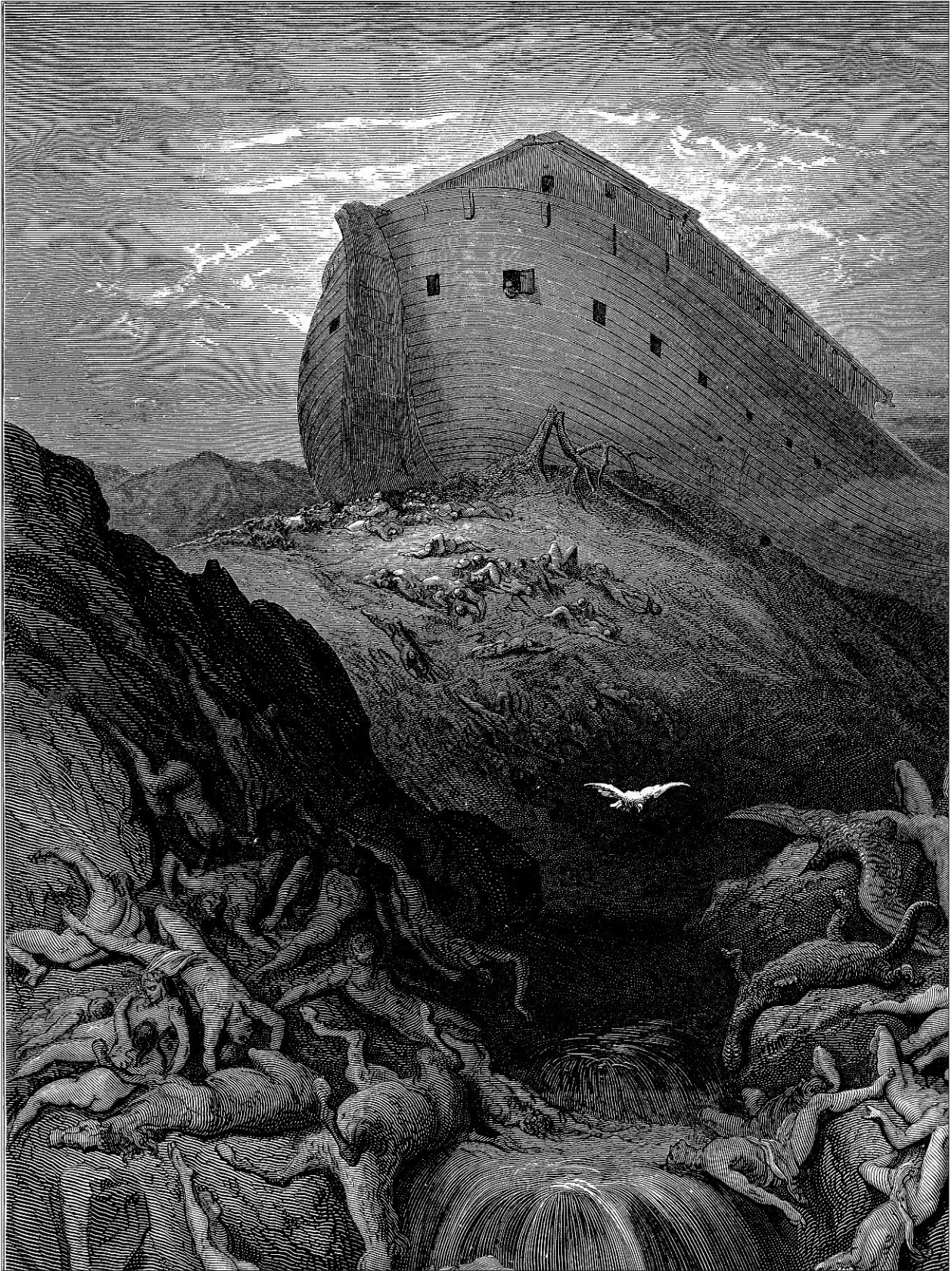


timo o-pus su-um quod fé-ce-rat: et requiévít die



séptimo ab univérso ó-pe-re quod patrá-rat.

The Second Prophecy: Genesis 5. 31; 6;
7. 6, 11-14, 18-21, 23, 24; 8. 1-3, 6-12, 15-21.



THE DOVE SENT FORTH FROM THE ARK

And having waited yet another seven days, he again sent forth the dove out of the ark (Genesis 8.10)

NOë vero cum quingentórum esset annórum, gé-
nuit Sem, Cham, et Japheth. Cumque coepíssent hómi-
nes multiplicári super terram, et fílias procreássent,
vidéntes filii Dei fílias hóminum, quod essent pulchrae,
accepérunt sibi uxóres ex ómnibus, quas e-lé-ge-rant.
Dixítque De-us: “Non permanébit spíritus meus in hó-
mine in aetérnum, quia ca-ro est: erúntque dies illíus
centum vigínti annó-rum”. Gigántes autem erant super
terram in diébus il-lis. Postquam enim ingrési sunt fí-
li-i Dei ad fílias hóminum, illaeque genu-é-runt, isti

sunt poténtes a sáeculo viri famó- si. Videns autem De-

us, quod multa malítia hóminum esset in terra, et

cuncta cogitátio cordis inténta esset ad malum omni-

tém-po-re, poenítuit eum quod hóminem fecísset in

terra. Et tactus dolóre cordis intrínse-cus: Delé-bo,

inquit, hóminem, quem creavi, a facie terrae, ab hómi-

ne usque ad animánti-a, a réptili usque ad vólucres

cae-li: poenítet enim me fecísse e- os. Noë vero in-

vénit grátiam coram Dó-mi- no. Hae sunt generatiónes

No- ë: Noë vir justus atque perféctus fuit in gene-



ratió-nibus suis, cum Deo ambulá-vit. Et gé-nuit tres
 fili-os, Sem, Cham et Japheth. Corrúpta est autem ter-
 ra coram De-o, et repléta est iniquitá-te. Cumque
 vidísset Deus terram esse corrúptam (omnis quippe caro
 occúperat viam suam super terram), dixit a No-ë:
 “Finis univér-sae carnis venit coram me: repléta est terra
 iniquitáte a facie eórum, et ego dispérdam eos cum
 ter-ra. Fac tibi arcam de lignis laevigá-tis: mansiúnculas
 in arca fácies, et bitúmine línies intrínsecus, et ex-
 trín-se-cus. Et sic fácies e-am: Trecentórum cubitórum

erit longitúdo arcae, quinquagínta cubítorum latitúdo,

et trigínta cubitórum altitúdo il-lí- us. Fenéstram in

arca fáci-es, et in cúbito consummábis summitátem

e-jus: óstium autem arca pones ex látere: deórsum

coenácula, et trístega fácies in e- a. Ecce ego addúcam

aquas dilúvii super terram, ut interfíciam omnem car-

nem, in qua spíritus vitae est subter cae-lum. Univér-
sa quae in terra sunt, consuméntur. Ponámque foedus

meum te-cum: et ingrediéris arcam tu, et filii tui, uxor

tua, et uxóres filiórum tuórum te-cum. Et ex cunctis

animántibus univérſa carnis bina indúces in arcam, ut
vivant te-cum: masculíni sexus, et feminí-ni. De volú-
cribus juxta genus suum et de juméntis in génere su-o,
et ex omni réptili terra secúndum genus su- um: bina
de ómnibus ingrediéntur tecum, ut possint víve- re.
Tolles ígitur tecum ex ómnibus escis, quae mandi pos-
sunt, et comportábis apud te: et erunt tam tibi, quam
illis in ci-bum". Fecit igitur Noë ómni-a, quae praecé-
perat illi De- us. Erátque sexcentórum annó-rum,
quando dilúvii aqua inundavérunt super terram. Rupti

sunt ómnes fontes abyssi magnae, et cataractae caeli

apértae sunt: et facta est plúvia super terram quadra-

gínta diébus et quadragínta nócti-bus. In artículo diéi

illius ingressus est No-ë, et Sem, et Cham, et Japheth

fílii ejus, uxor illíus, et tres uxóres filiórum ejus cum

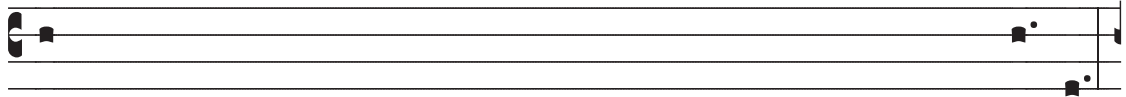
eis in arcam: ipsi, et omne ánimál secúndum genus su-

um, universáque juménta in génere suo, et omne, quod

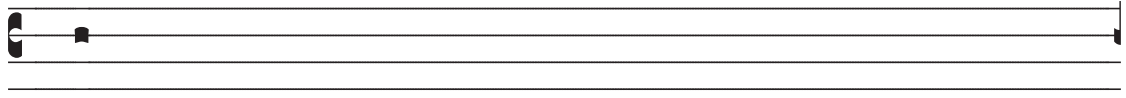
movétur super terram in génere su-o, cunctúmque volá-

tile secúndum genus su- um. Porro arca ferebátur super

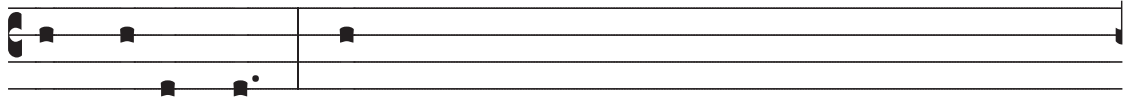
aquas. Et aquae praevaluérunt nimis super terram: o-



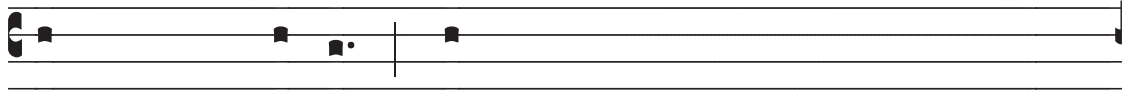
pertique sunt omnes montes excelsi sub universo caelo.



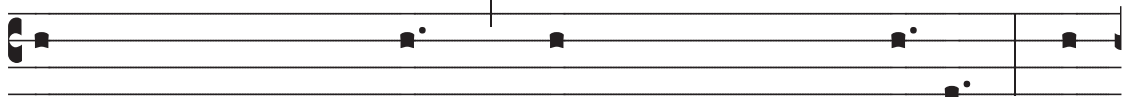
Quindecim cubitis altior fuit aqua super montes, quos



operuerat. Consumptaque est omnis caro quae move-



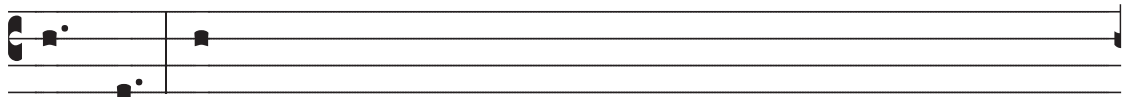
batur super terram, volucrum, animantium, bestiarum,



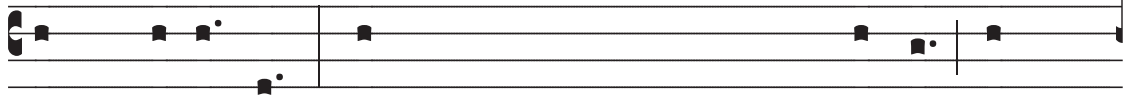
omniumque reptilium, quae reptant super terram. Re-



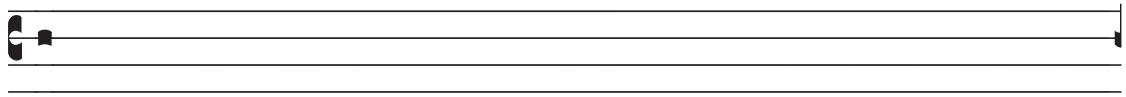
mansit autem solus Noë, et qui cum eo erant in



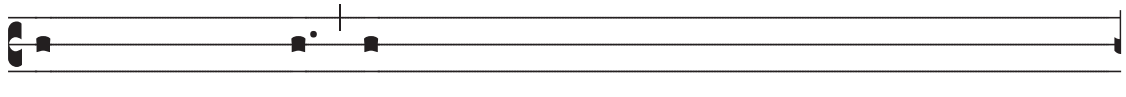
arca. Obtinueruntque aquae terram centum quinquaginta diebus. Recordatus autem Deus Noë, cuncto-



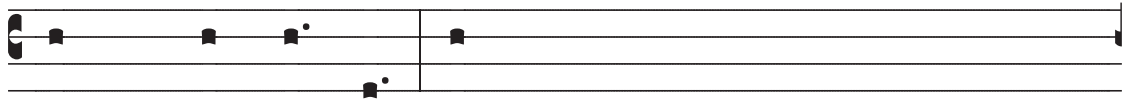
rumque animantium, et omnium jumentorum, quae erant



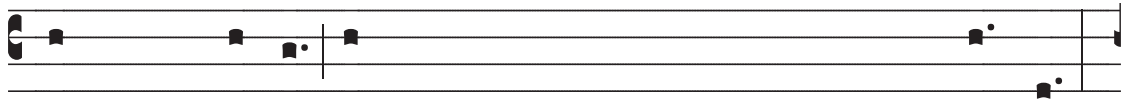
cum eo in arca, adduxit spiritum super terram, et im-



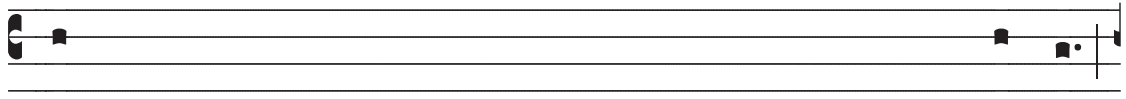
cum eo in arca, adduxit spiritum super terram, et im-



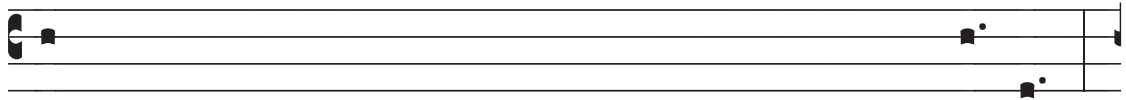
minútæ sunt aquae. Et clausi sunt fontes abyssi et ca-



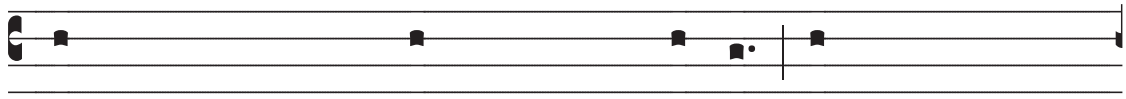
taráctæ cae-li: et prohibitæ sunt plúviae de cae-lo.



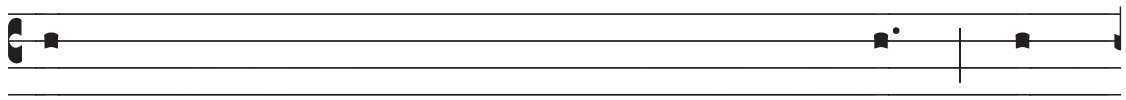
Reversaéque sunt aquae de terra eúntes, et rede-úntes:



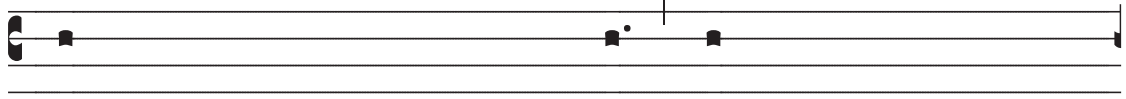
et coepérunt mínui post centum quinquagínta di-es.



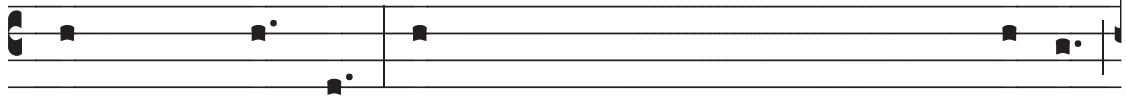
Cumque transíssent quadragínta di-es, apériens Noë



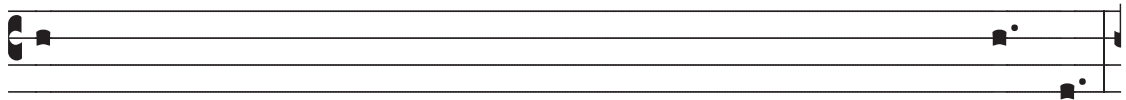
fenéstram arcae, quam fécerat, dimísit corvum: qui e-



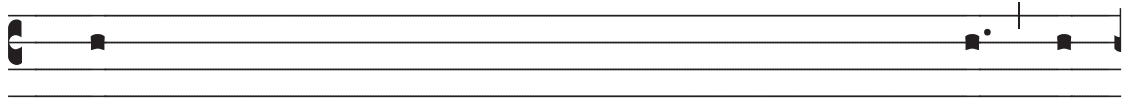
grediebátur, et non revertébatur, donec siccaréntur a-



quae super ter-ram. Emísit quoque colúmbam post e-um,



ut vidéret si jam cessássent aquae super fáciem terrae.



Quae cum non invenísset ubi requiésceret pes ejus, re-


 vérsa est ad eum in arcam: aquae enim erant super u-

 nivérsam terram: extendítque manum, et apprehénsam

 íntulit in arcam. Expectátis autem ultra septum diébus

 ali- is, rursum dimísit colúmbam ex ar-ca. At illa ve-

 nit ad eum ad vésperam, portans ramum olívae virén-

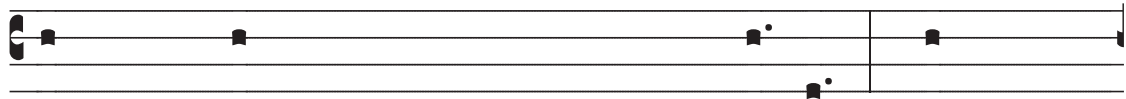
 tibus fóliis in ore su- o. Intelléxit ergo Noë, quod

 cessássent aquae super terram. Expectavítque nihilóminus

 septem alios di- es: et emísit colúmbam, quae non est

 revérsa ultra ad e- um. Locútus est autem Deus ad

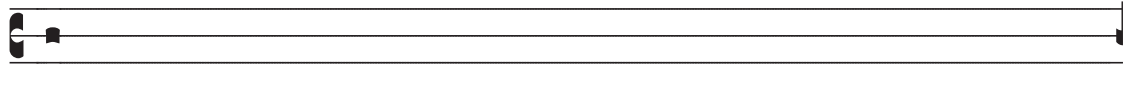
 Noë, di-cens: “Egrédere de arca, tu et uxor tua, fí-



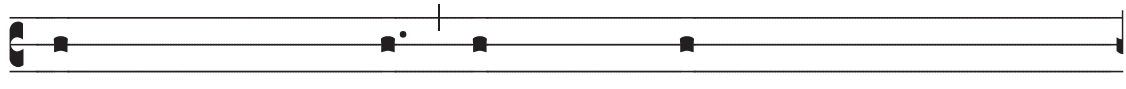
li-i tui, et uxóres filiórum tuórum te-cum. Cuncta ani-



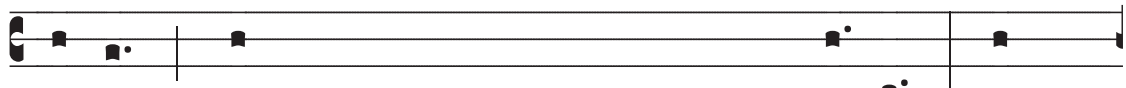
mántia, quae sunt a-pud te, ex omni carne, tam in



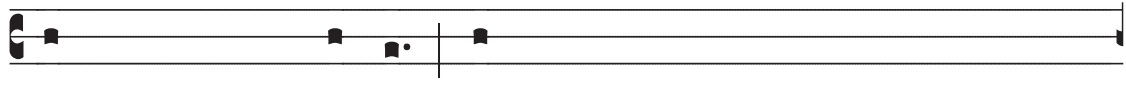
volatílibus, quam in béstiis, et univérsis reptílibus, quae



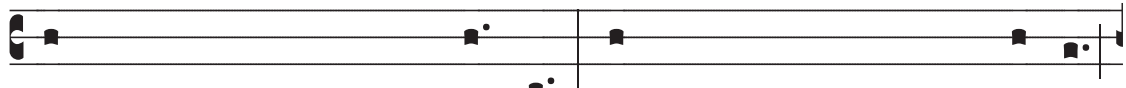
reptant super terram, educ tecum, et ingredímini super



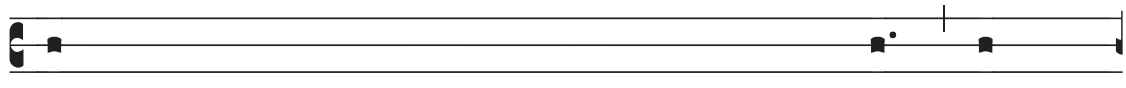
terram: créscite, et multiplicámini super e- am". Egrés-



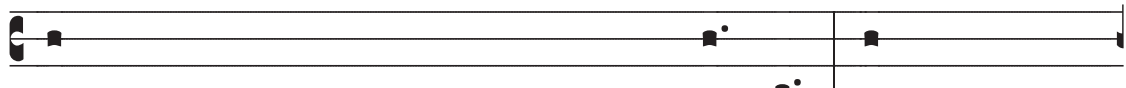
sus est ergo No- ë, et filii ejus, uxor illíus, et uxó-



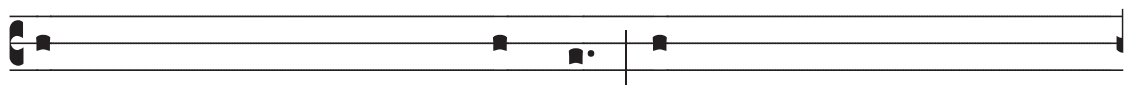
res filiórum ejus cum e- o. Sed et ómnia animánti- a,



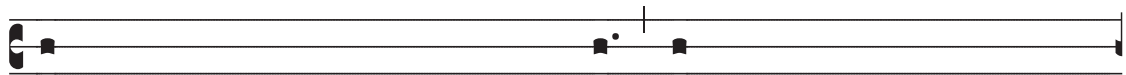
juménta, et reptília, qua reptant super terram, sécun-



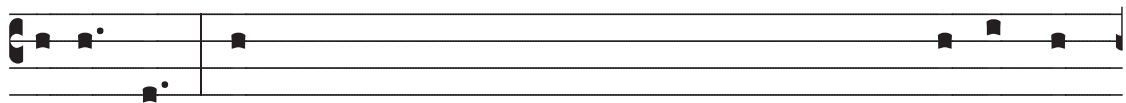
dum genus suum, egréssa sunt de ar-ca. Aedificávit



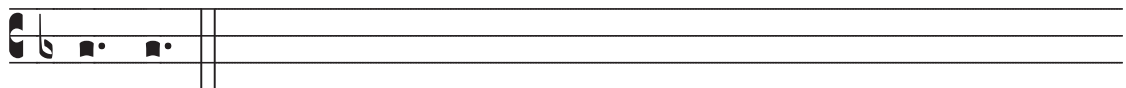
autem Noë altáre Dómi- no: et tollens de cunctis



pecóribus, et volúcribus mundis, obtulit holocáusta super



altá-re. Odoratúsque est Dóminus odórem su-a-vi-



tá- tis.

The Third Prophecy: Genesis 22. 1 - 19.



THE TRIAL OF ABRAHAM'S FAITH

Isaac said to his father... "Where is the victim for the holocaust?" (Genesis 22. 6,7)


I - N diébus illis: Tentávit Deus Abraham, et di-

 xit ad e- um: “Abraham, Abra-ham”. At ille respóndit:

 “Adsum”. Ait illi: “Tolle fílium tuum unigénitum, quem

 díligis, Isaac, et vade in terram visió-nis: atque ibi óf-

 feres eum in holocáustum super unum móntium, quem

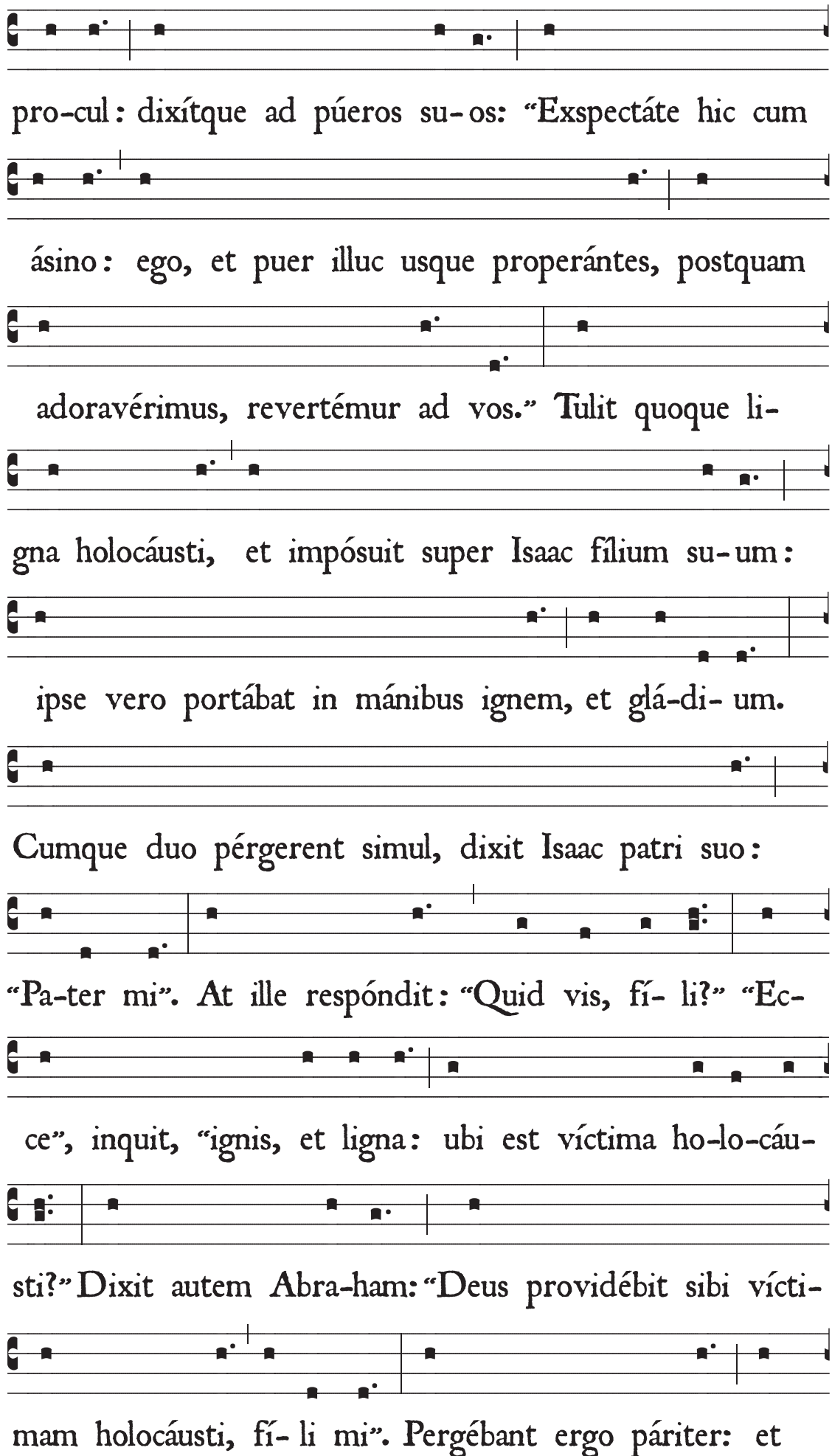
 monstrávero ti- bi”. Igitur Abraham de nocte consúr-

 gens, stravit ásinum su- um: ducens secum duos júve-

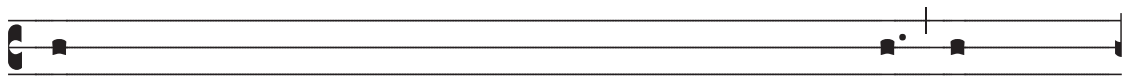
 nes, et Isaac fílium su- um. Cumque concidísset ligna

 in holocáustum, ábiit ad lo-cum, quem praeceperat ei

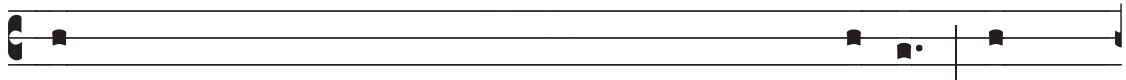
 De-us. Di-e autem tértio, elevátis óculis, vidit locum



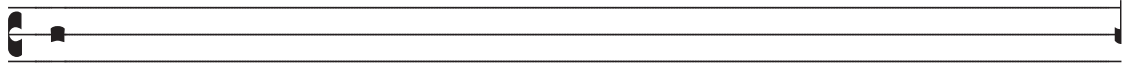
pro-cul: dixítque ad púeros su-os: “Exspectáte hic cum
ásino: ego, et puer illuc usque properántes, postquam
adoravérimus, revertémur ad vos.” Tulit quoque li-
gna holocáusti, et impósuit super Isaac fílium su-um:
ipse vero portábat in mánibus ignem, et glá-di-um.
Cumque duo pérgerent simul, dixit Isaac patri suo:
“Pa-ter mi”. At ille respóndit: “Quid vis, fí-li?” “Ec-
ce”, inquit, “ignis, et ligna: ubi est víctima ho-lo-cáu-
sti?” Dixit autem Abra-ham: “Deus providébit sibi vícti-
mam holocáusti, fí-li mi”. Pergébant ergo páriter: et



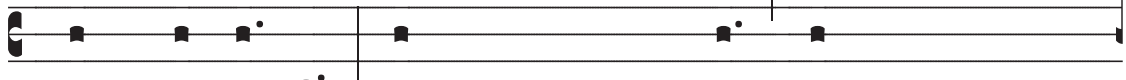
venérunt ad locum, quem osténderat ei Deus, in quo



aedificávit altáre, et désuper ligna compósu- it: cumque



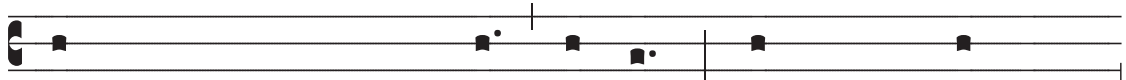
alligásset Isaac filium suum, pósuit eum in altáre super



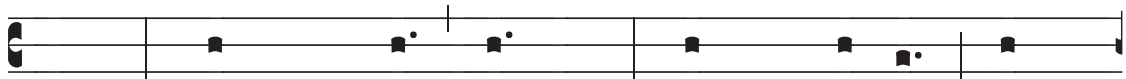
struem lignó-rum. Extendítque manum, et arrípuít glá-



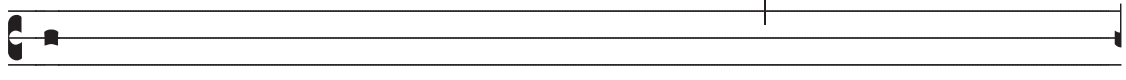
dium, ut immoláret fílium su- um. Et ecce Angelus



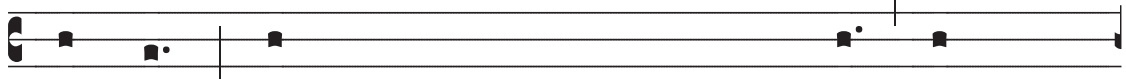
Dómini de caelo clamávit, di- cens: “Abraham, Abra-



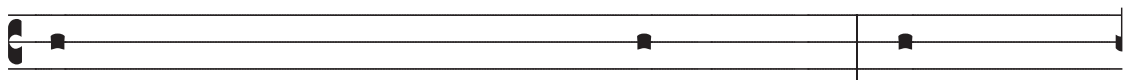
ham”. Qui respóndit: “Adsum”. Dixítque e- i: Non



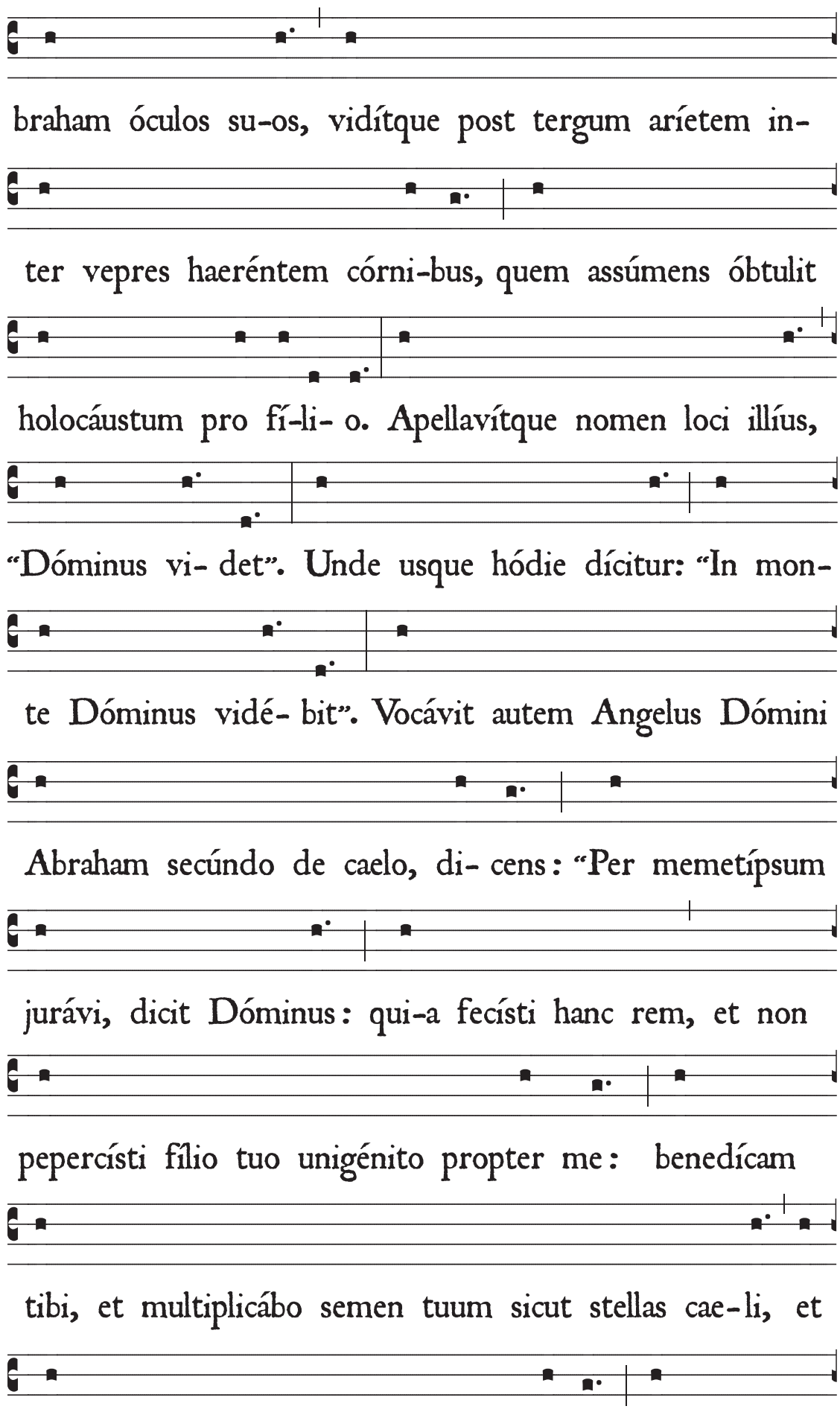
exténdas manum tuum super púerum, neque fácias illi



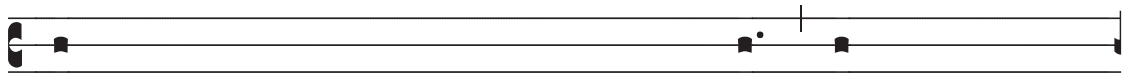
quidquam: nunc cognóvi quod times De-um, et non



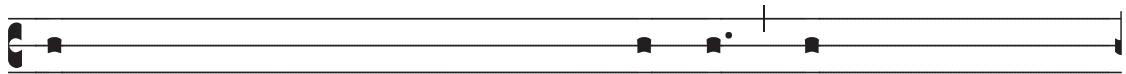
pepercísti unigénito filio tuo propter me”. Levávit A-



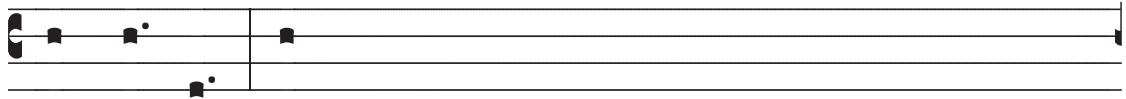
braham óculos su-os, vidítque post tergum arietem in-
ter vepres haeréntem córni-bus, quem assúmens óbtulit
holocáustum pro fí-li- o. Apellavítque nomen loci illíus,
“Dóminus vi- det”. Unde usque hódie dícitur: “In mon-
te Dóminus vidé- bit”. Vocávit autem Angelus Dómini
Abraham secúndo de caelo, di- cens: “Per memetípsum
jurávi, dicit Dóminus: qui-a fecísti hanc rem, et non
pepercísti filio tuo unigénito propter me: benedícam
tibi, et multiplicábo semen tuum sicut stellas cae-li, et
velut arénam, quae est in líttore ma-ris: possidébit



semen tuum portas inimicórum suórum, et benedicéntur



in sémine tuo omnes gentes terrae, qui-a obedísti vo-

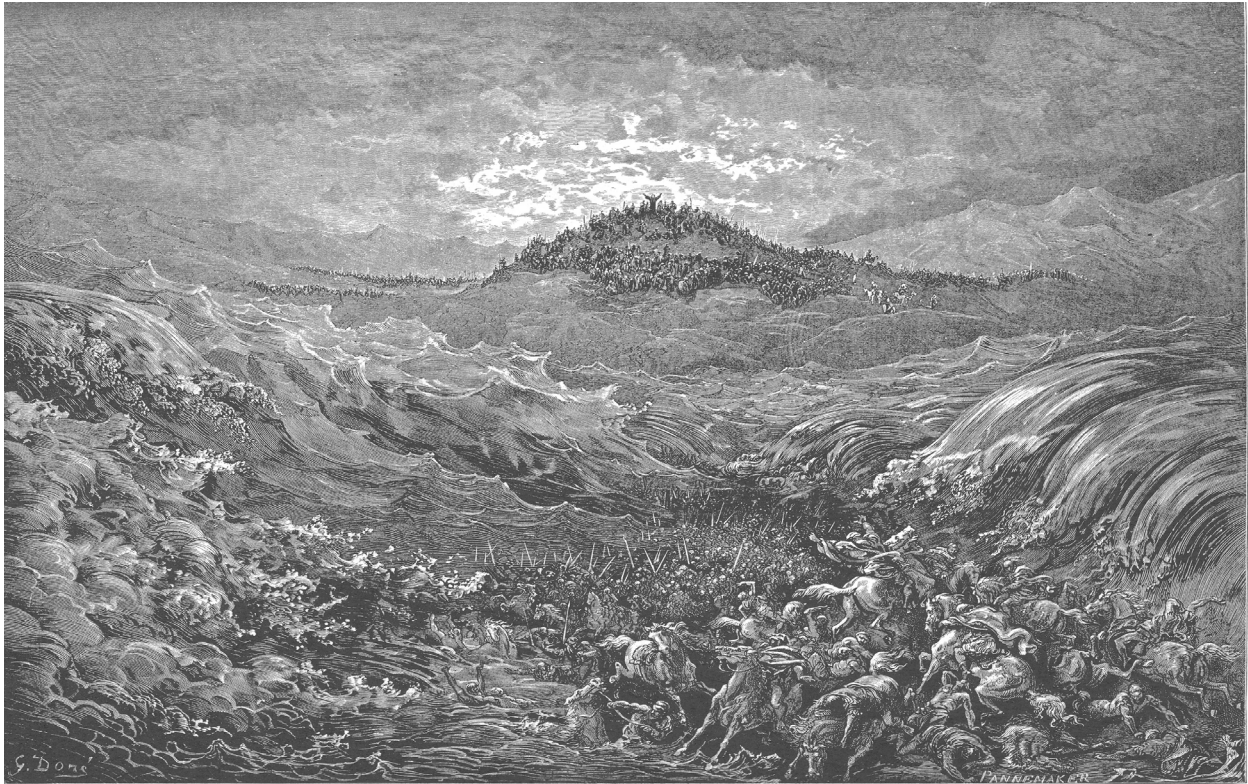


ci me-ae. Revérsus est Abraham ad púeros suos, abi-



erúntque Bersabée simul, et habi-tá-vit i-bi.

The Fourth Prophecy: Exodus 14. 24 - 31 and 15. 1.



THE EGYPTIANS DROWNED IN THE RED SEA

And when Moses had stretched forth his hand toward the sea, ... the waters returned, and covered the chariots and the horsemen of all the army of Pharaoh, who had come into the sea after them : neither did there so much as one remain.

(Exodus 14. 27 - 28)

I -N diébus illis: Fáctum est in vigília matutí-na,

et ecce respiciens Dóminus super cástra Aegyptiórum

per colúmnam ignis et núbis, interfécit exércitum e-

ó-rum: et subvértit rótas cúrruum, ferebantúrque in

profúndum. Dixérunt ergo Aegýpti-i: “Fugiámus Israë-

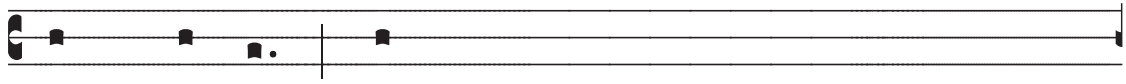
lem: Dóminus enim púgnat pro eis contra nos”. Et ait

Dóminus ad Mó-y-sen: “Exténde manum tuam super

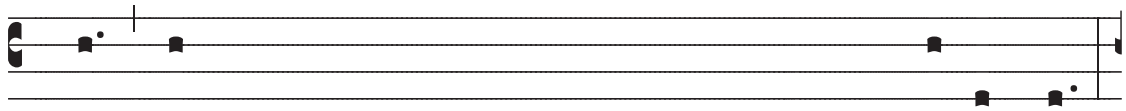
ma-re, ut revertántur aquae ad Aegýptios super cúrrus

et équites e- ó-rum”. Cumque extendísset Móyses ma-

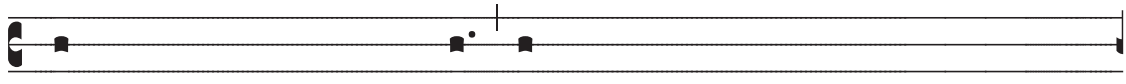
num contra mare, reversum est primo dilúculo ad pri-



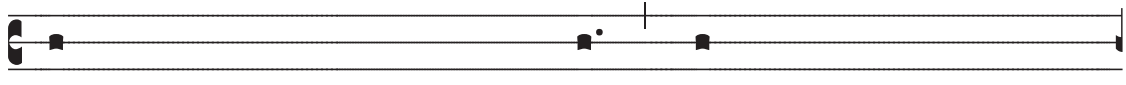
órem lo-cum: fugientibúsque Aegyptiis occurrérunt a-



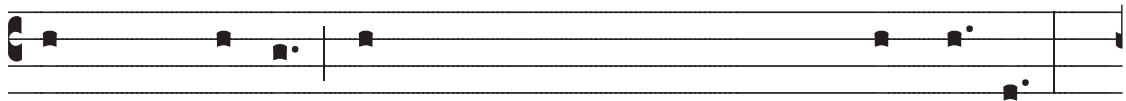
quae, et invólvit eos Dóminus in mediis flúcti-bus.



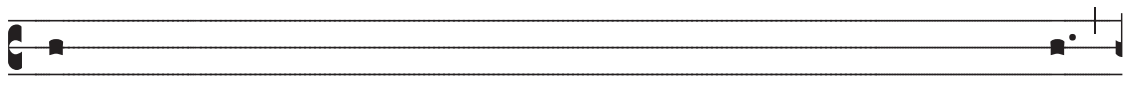
Reversáeque sunt aquae, et operuérunt cúrrus et équi-



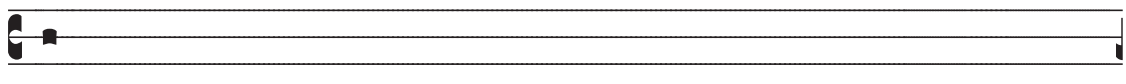
tes cuncti exércitus Pharaónis, qui sequéntes ingrési



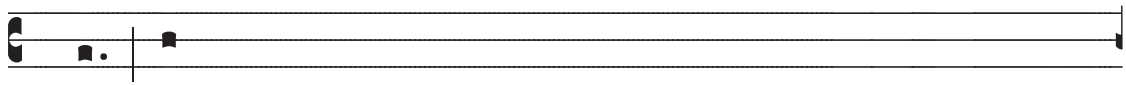
fuérant ma-re: nec unus quidem supérfuit ex e- is.



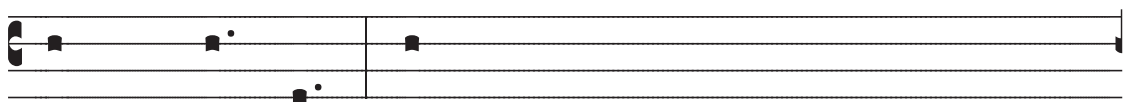
Fílii autem Israél perrexérunt per médium sicci maris,



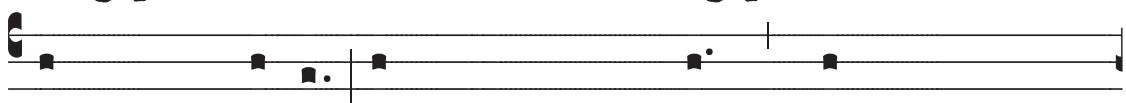
et aquae eis erant quasi pro muro a dextris et a siní-



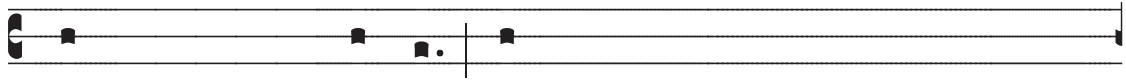
stris: liberavítque Dóminus in die illa Israél de manu



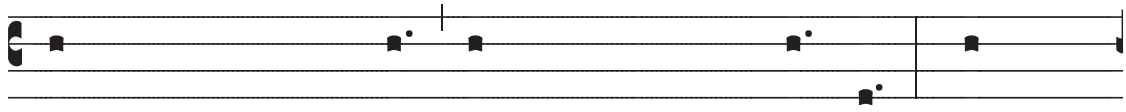
Aegypti-ó- rum. Et vidérunt Aegýptios mórtuos su-



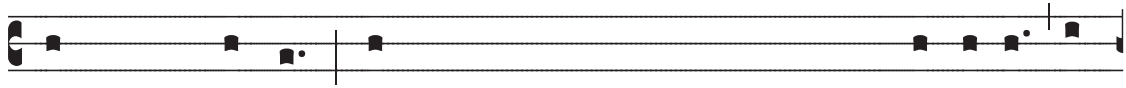
per littus ma-ris, et manum magnam, quam exercúerat



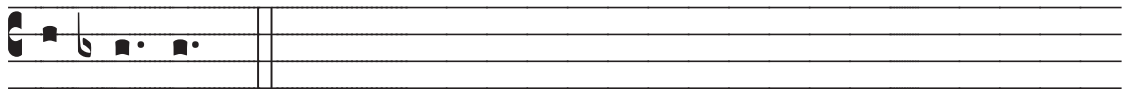
Dóminus contra e- os : timuítque pópulus Dóminum, et



credidérunt Dómino, et Móysi servo e- ius. Tunc cé-

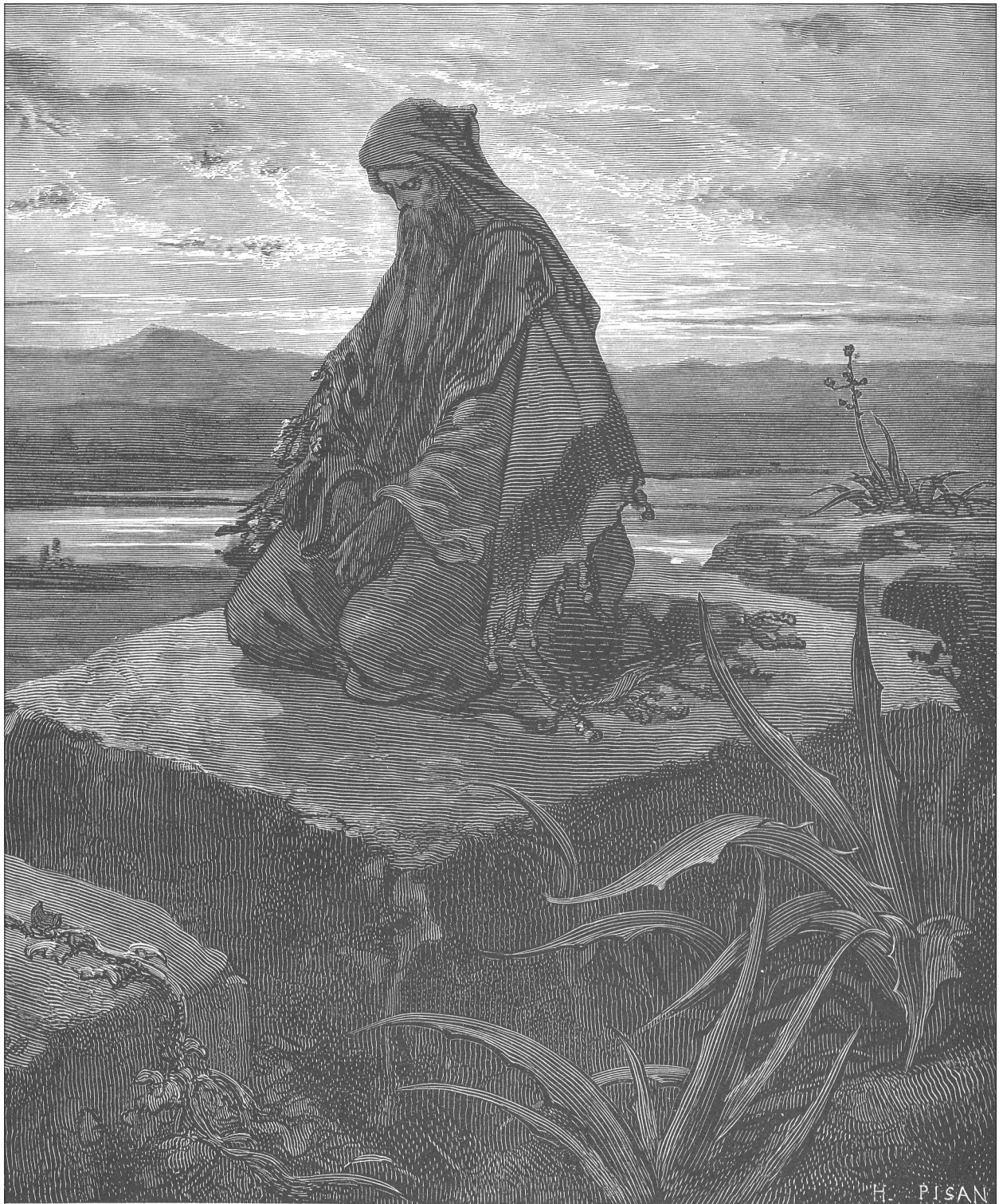


cinit Mó-y-ses, et filii Israël carmen hoc Dómino, et



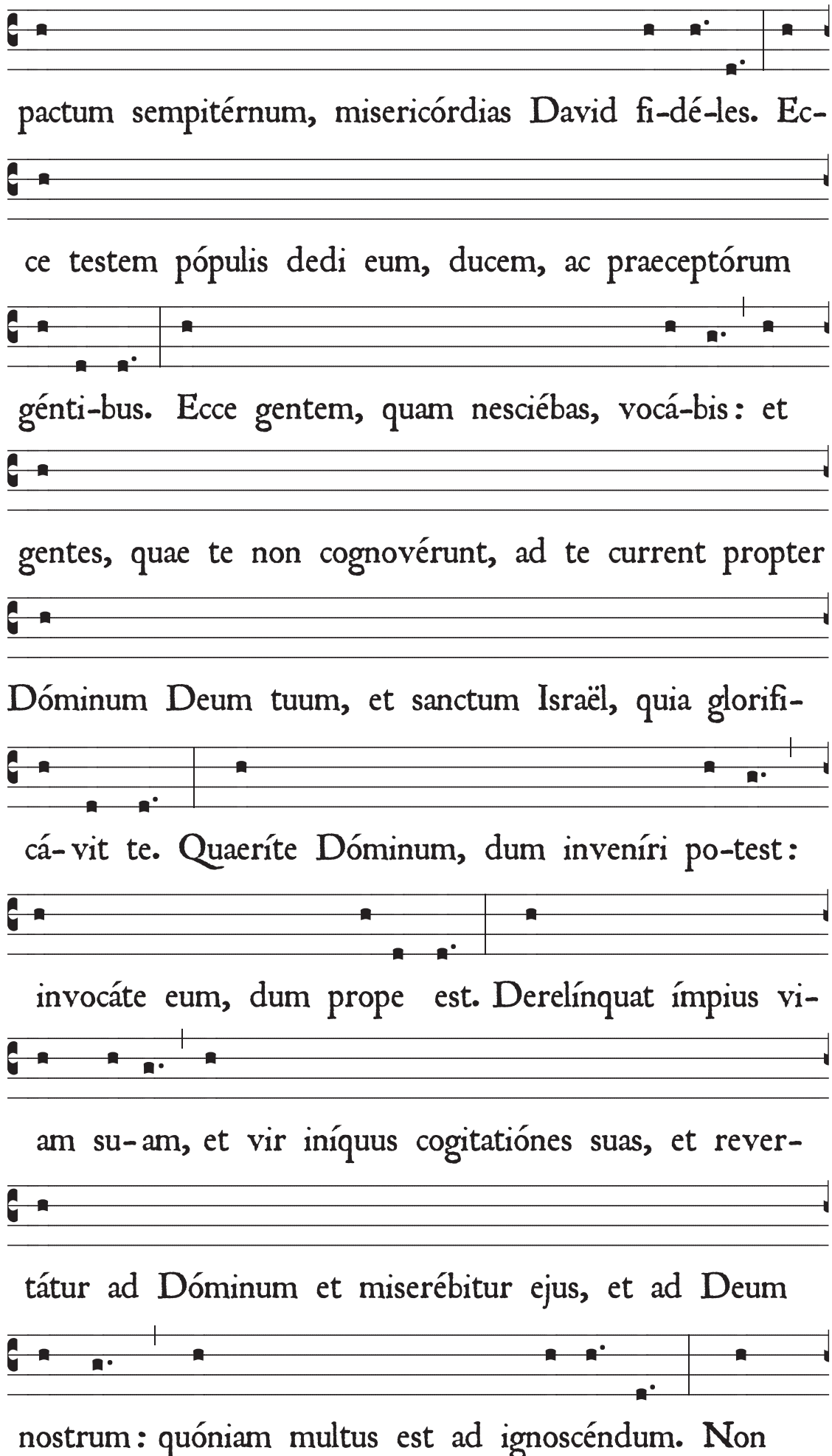
di- xé-runt :

The Fifth Prophecy: Isaiah 54. 17; 55. 1 - II.

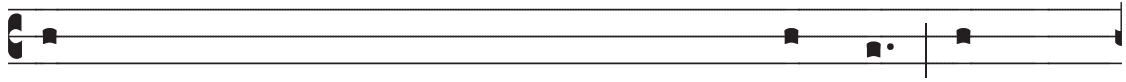


ISAIAH

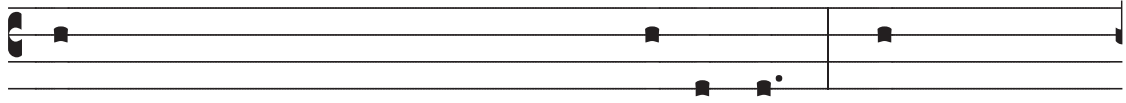
H Aec est heréditas servórum Dómi-ni: et ju-
stítia eórum apud me, dicit Dómi-nus. Omnes siti-
éntes veníte ad aquas: et qui non habétis argéntum,
properáte, émite, et comédi-te: veníte, emíte absque
argénto, et absque ulla commutatióne, vinum, et lac.
Quare appénditis argéntum non in pánibus, et labórem
vestrum non in satu-ri-tá-te? Audíte audiéntes me,
et comédite bo-num, et delectábitur in crassitú-dine á-
nima vestra. Inclináte aurem vestram, et veníte ad
me: audíte, et vivet ánima vestra, et fériam vobíscum



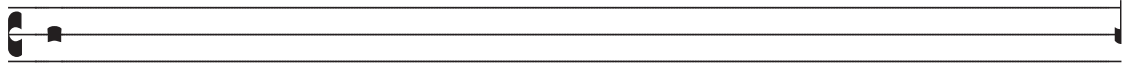
pactum sempiternum, misericórdias David fi-dé-les. Ec-
 ce testem pópulis dedi eum, ducem, ac praeceptórum
 génti-bus. Ecce gentem, quam nesciébas, vocá-bis: et
 gentes, quae te non cognovérunt, ad te current propter
 Dóminum Deum tuum, et sanctum Israël, quia glorifi-
 cá-vit te. Quaeríte Dóminum, dum inveníri po-test:
 invocáte eum, dum prope est. Derelínquat ímpius vi-
 am su-am, et vir iníquus cogitatiónes suas, et rever-
 tátur ad Dóminum et miserébitur ejus, et ad Deum
 nostrum: quóniam multus est ad ignoscéndum. Non



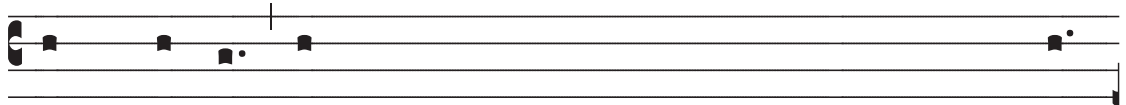
enim cogitationes meae, cogitationes vestrae: neque vi-



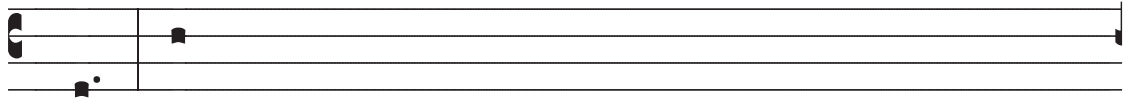
ae vestrae, viae meae, dicit Dómi-nus. Quí-a sicut e-



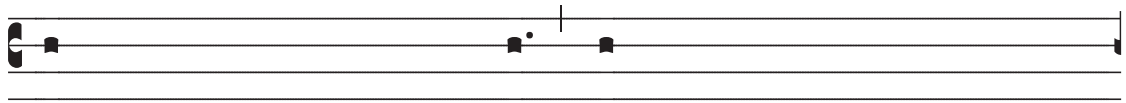
xaltántur caeli a terra, sic exaltatae sunt viae meae a



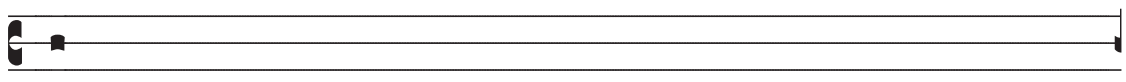
vi-is vestris, et cogitationes meae a cogitationibus ves-



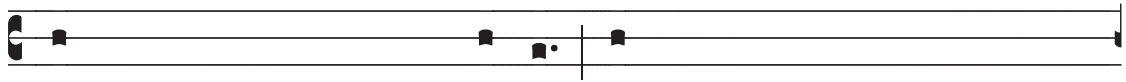
tris. Et quómo-do descéndit imber, et nix de caelo, et



il-luc ultra non revértitur, sed inébriat terram, et in-



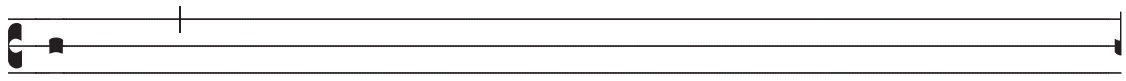
fúndit eam, et germináre eam facit, et dat semen se-



rénti, et panem comedénti: sic erit verbum meum,



quod egrediétur de ore me-o: non revertétur ad me

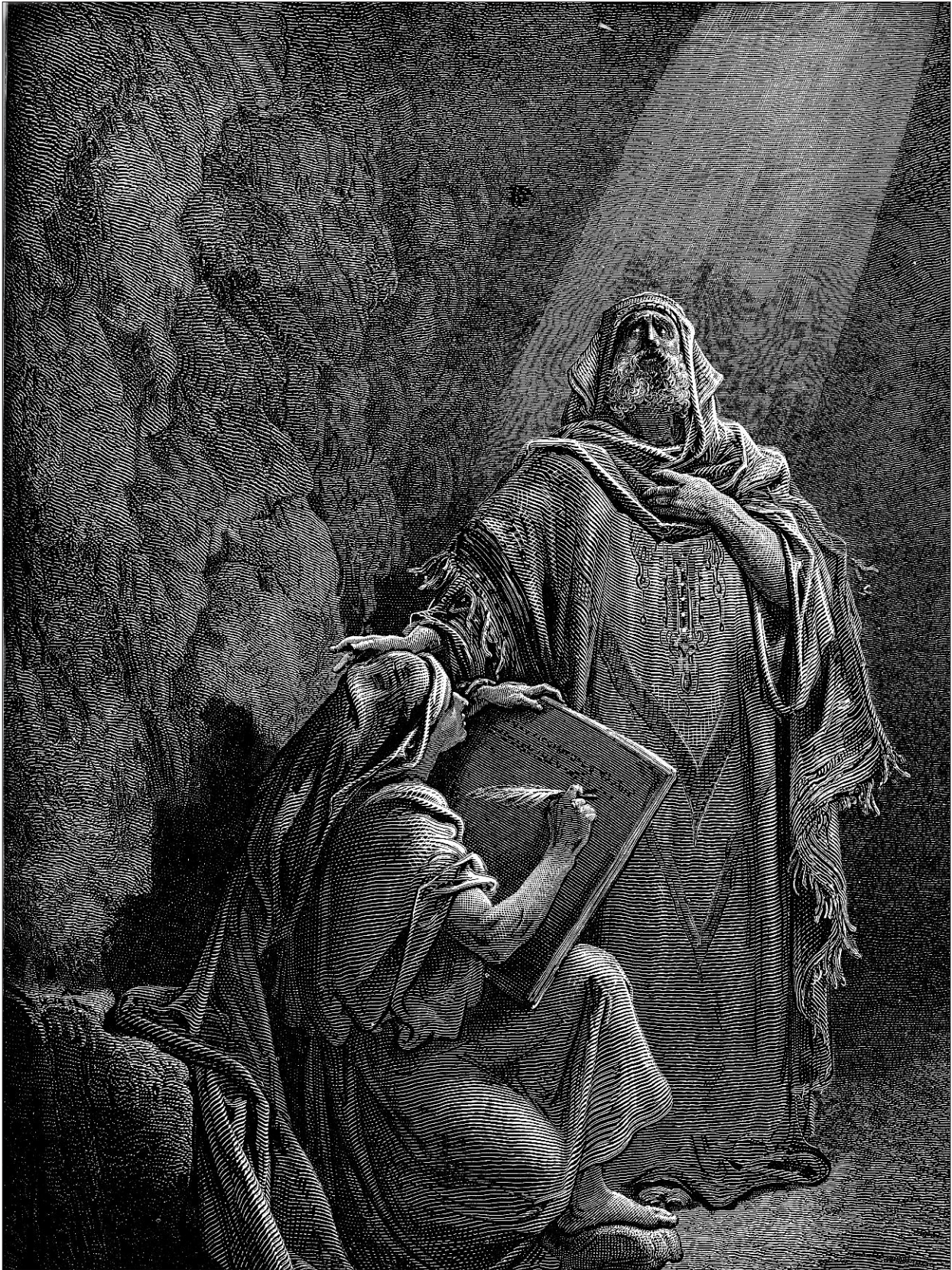


vácuum, sed fáciet quaecúmque vólui, et prosperábitur




in his, ad quae misi il-lud : dicit Dómi-nus omnípotens.

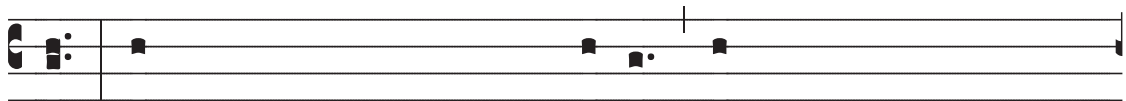
The Sixth Prophecy: Baruch 3. 9 - 38.



BARUCH WRITING JEREMIAH'S PROPHECIES
(Jeremiah 36.4)



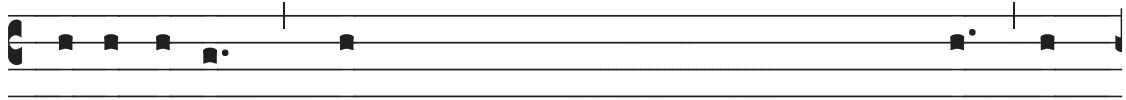
A Udi Israël mandáta vi-ta: áuribus pércipe, ut
 sci-as prudénti-am. Quid est, Isra-ël, quod in terra
 inimi-córum es? Inveterásti in terra aliéna, coinqui-
 nátus es cum mórtu-is; deputátus es cum descendénti-
 bus in inférnum. Dereliquísti fontem sapiénti-ae. Nam
 si in via Dei ambulásses, habitásses útique in pace
 sempi-térna. Disce ubi sit prudéntia, ubi sit virtus,
 ubi sit intelléctus: ut scias simul ubi sit longitúrnitas
 vita, et victus, ubi sit lumen oculórum et pax. Quis
 invénit lo-cum e-jus? et quis intrávit in thesáuros e-



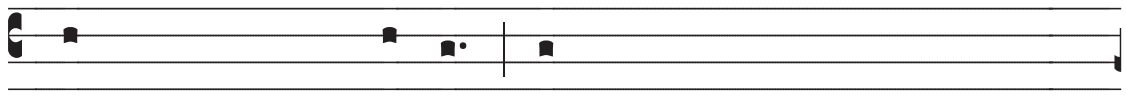
jus? Ubi sunt principes gēti-um, et qui dominántur



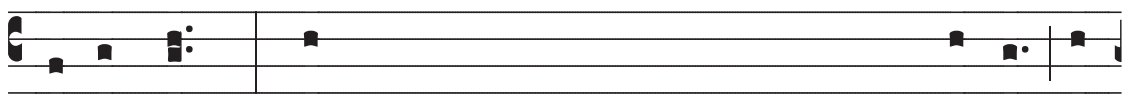
super bēsti-as, quae sunt super terram? qui inávibus



cae-li ludunt, qui argéntum thesaurízant, et aurum, in



quo confídunt hómi-nes, et non est finis acquisitiónis



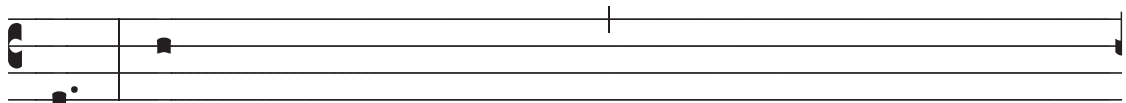
e-ó-rum? qui argéntum fábricant et sollíciti sunt, nec



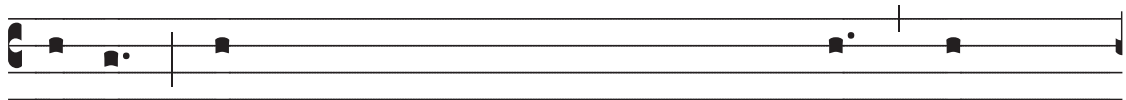
est invéntio óperum il-ló-rum? Extermináti sunt, et



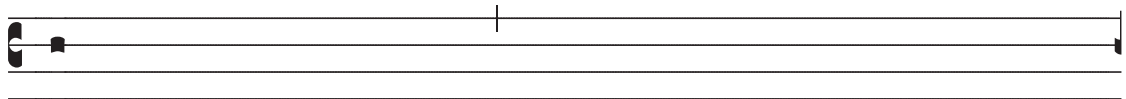
ad inferos descendé-runt, et álii loco córum surrexé-



runt. Júvenes vidérunt lumen, et habitavérunt super



terram: viam autem disciplínae ignoravérunt, neque in-



tellexérunt sémitas ejus, neque filii eórum, suscepérunt

e-am, a facie ipsórum longe facta est: non est audíta

in terra Chána-an, neque visa est in Theman. Fí-lii

quoque Agar, qui exquírent prudéntiam, quae de terra

est, negotiátóres Merrhae, et Theman, et fabulatóres,

et exquisitóres prudéntiae, et intelligénti-ae: vi-am

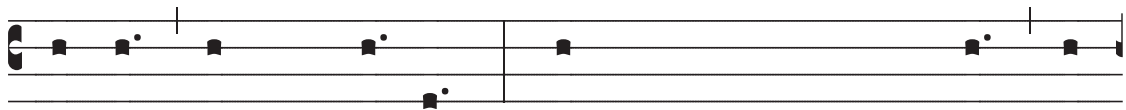
autem sapiéntiae nesciérunt, neque comemmoráti sunt

sémitas e- jus. O Isra-ël, quam magna est domus De-

i, et ingens locus possessiónis e- jus! Magnus est, et

non habet fi-nem: excélsus, et imménsus. Ibi fuérunt

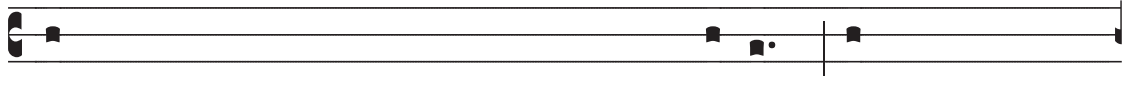
gigántes nomináti il-li, qui ab initio fuérunt, státura



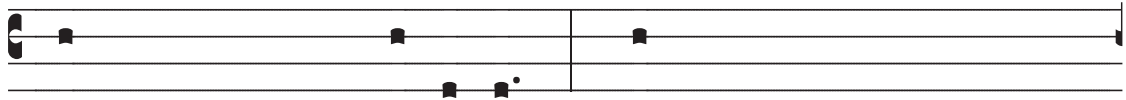
magna, sciéntes bel-lum. Non hos elégit Dóminus, ne-



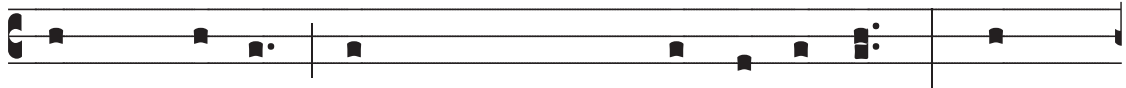
que viam discíplinae invené-runt: proptérea peri-é-runt.



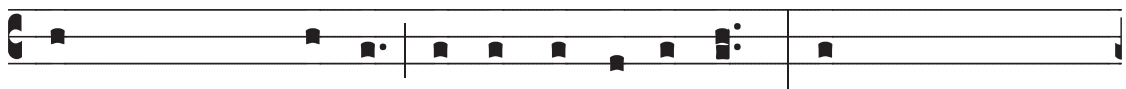
Et quóniam non habuérunt sapiénti-am, interiérunt



propter suam insipiénti- am. Quis ascéndit in caelum, et



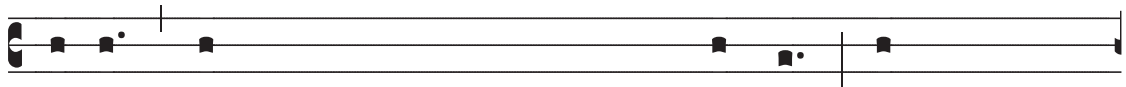
accépit e- am, et edúxit eam de nú-bi-bus? Quis



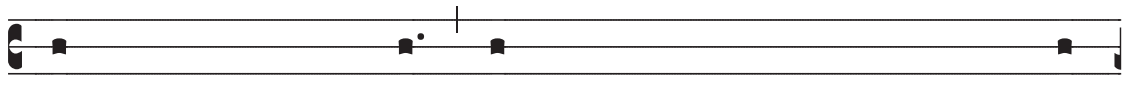
transfretávit ma-re, et invé-nit il-lam? Et áttulit illam



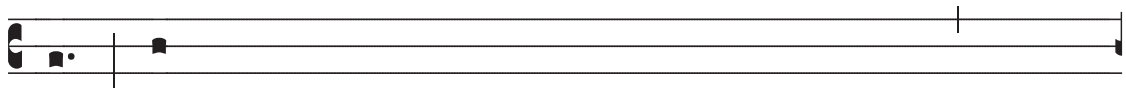
super aurum e-léctum? Non est qui possit scire vias



e-jus, neque qui exquírat sémitas e- jus: sed qui scit



univérsa, novit e-am, et adinvénit eam prudéntia su-



a: qui praeparávit terram in aetérno témpore, et re-

plévit eam pecúdibus, et quadrupédibus: qui emíttit lu-

men, et va- dit: et vocávit illud, et obédit illi in tre-

mó-re. Stellae autem dedérunt lumen in custódiis suis,

et laetátae sunt: vocátae sunt, et dixérunt: “Adsumus”:

et luxérunt ei cum jucunditáte, qui fecit il-las. Hic est

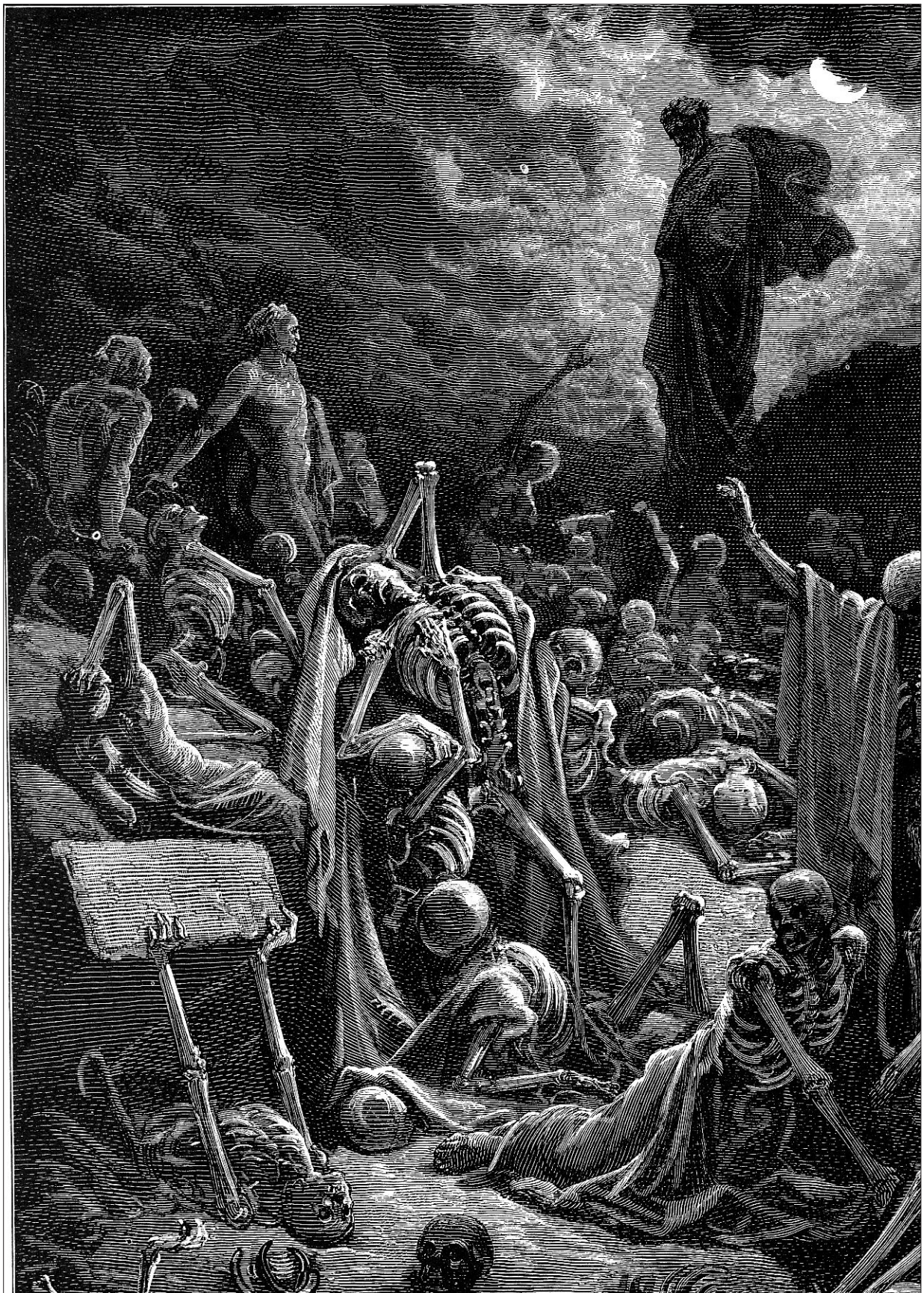
Deus noster, et non aestimábitur álius advérsus e- um.

Hic adinvénit omnem viam disciplinae, et trádedit illam

Jacob púero suo, et Israél dilécto su-o. Post haec in

terris visus est, et cum homínibus conver- sá-tus est.

The Seventh Prophecy: Ezechiel 37.1-14.



THE VISION OF THE VALLEY OF DRY BONES.

And He said to me: Prophesy concerning these bones: and say to them:
Ye dry bones, hear the word of the Lord. (Ezechiel 37.4-5)

I - N diébus illis: Facta est super me manus

Dómini, et edúxit me in spíritu Dómi- ni: et dimí-

sit me in médio campi, qui erat plenus óssibus: et

circumdúxit me per ea in gy-ro: erant autem multa

valde super fáciem campi, síccaque vehemén-ter. Et di-

xit ad me: “Fíli hóminis, putásne vivent ossa i-sta?”

Et dixi: “Dómine Deus, tu nosti”. Et dixit ad me:

“Vaticináre de óssibus i-stis: et dices eis: Ossa árida

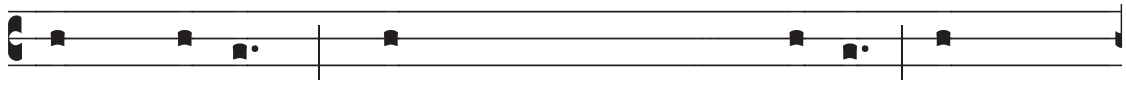
audíte verbum Dómi- ni. Haec dicit Dóminus Deus

óssibus his: Ecce ego intromíttam in vos spíritum, et



vi-vé- tis. Et dabo super vos nervos, et succréscere
fáciam super vos carnes, et superexténdam in vobis cu-
tem: et dabo vobis spíritum, et vivétis, et sciétis quia
ego Dómi- nus”. Et prophetávi sicut praeceperat mi-
hi: factus est autem sónitus, prophetánte me, et ecce
commóti- o: et accessérunt ossa ad ossa, unumquódque
ad junctúram su-am. Et vidi, et ecce super ea nervi
et carnes ascendé-runt: et exténta est in eis cutis dé-
super, et spíritum non habé-bant. Et dixit ad me:

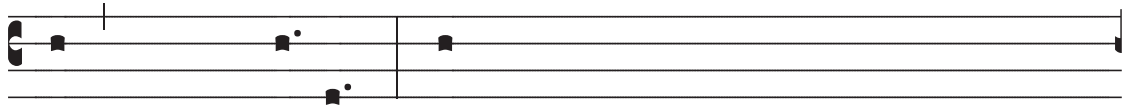
“Vaticináre ad spíritum, vaticináre fíli hóminis, et dices



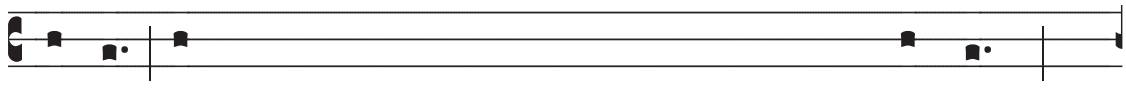
ad spíri-tum: Haec dicit Dóminus De- us: A quá-



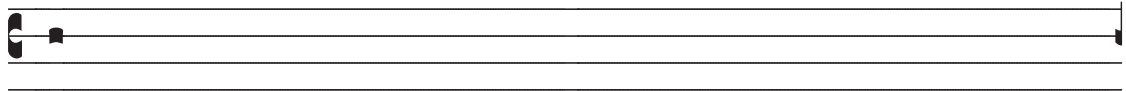
tuor ventis veni spíritus, et insúffa super interféctos i-



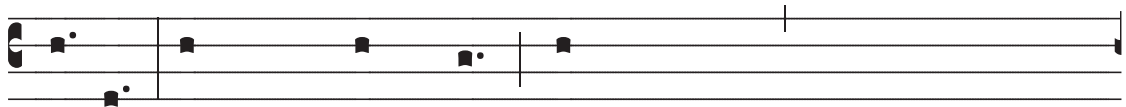
stos, et revivíscent”. Et prophetávi sicut praecéperat



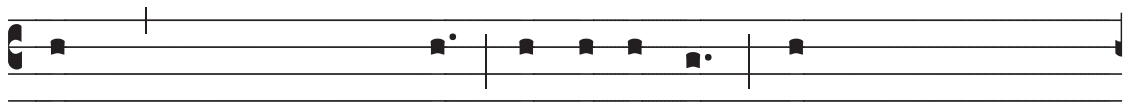
mi-hi: et ingressus est in ea spíritus, et vixé-runt:



steterúntque super pedes suos exércitus grandis nimis



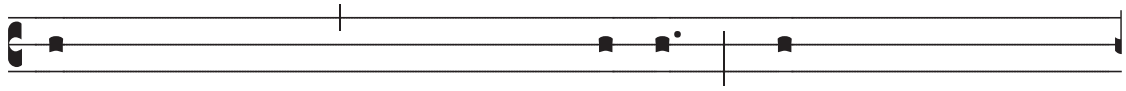
valde. Et dixit ad me: “Fíli hóminis, ossa haec uni-



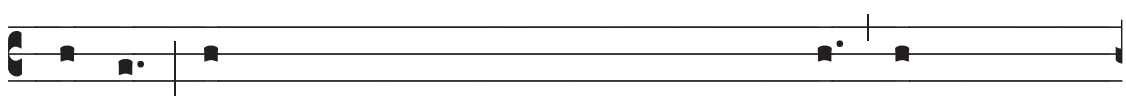
vérsó, domus Israël est: ipsi di-cunt: Aruérunt ossa



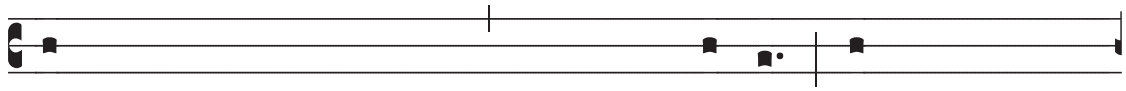
nostra, et périit spes nostra, et abscíssi sumus. Prop-



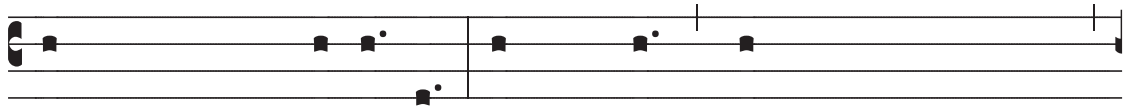
térea vaticináre, et dices ad e- os: Haec dicit Dóminus



De- us: Ecce ego apériam túmulos vestros, et edúcam



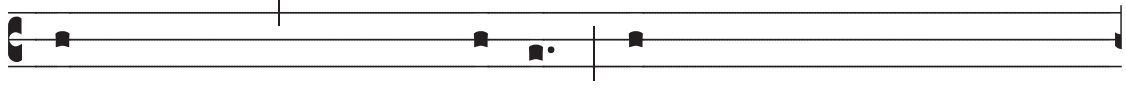
vos de sepúlcris vestris, pópulus me- us: et indúcam



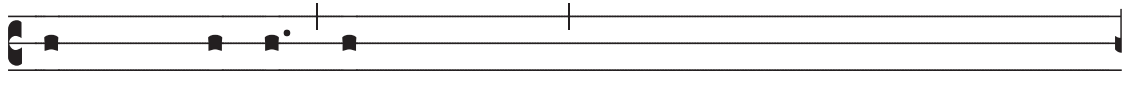
vos in terram Isra- ël. Et sciétis, quia ego Dóminus,



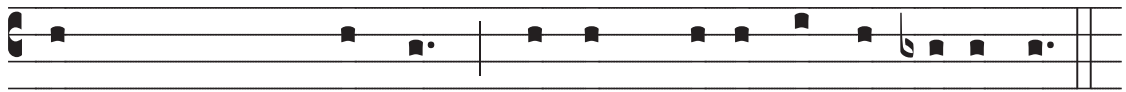
cum aperúero sepúlcula vestra, et edúxero vos de tú-



mulis vestris, pópule me- us: et dédero spíritum me-



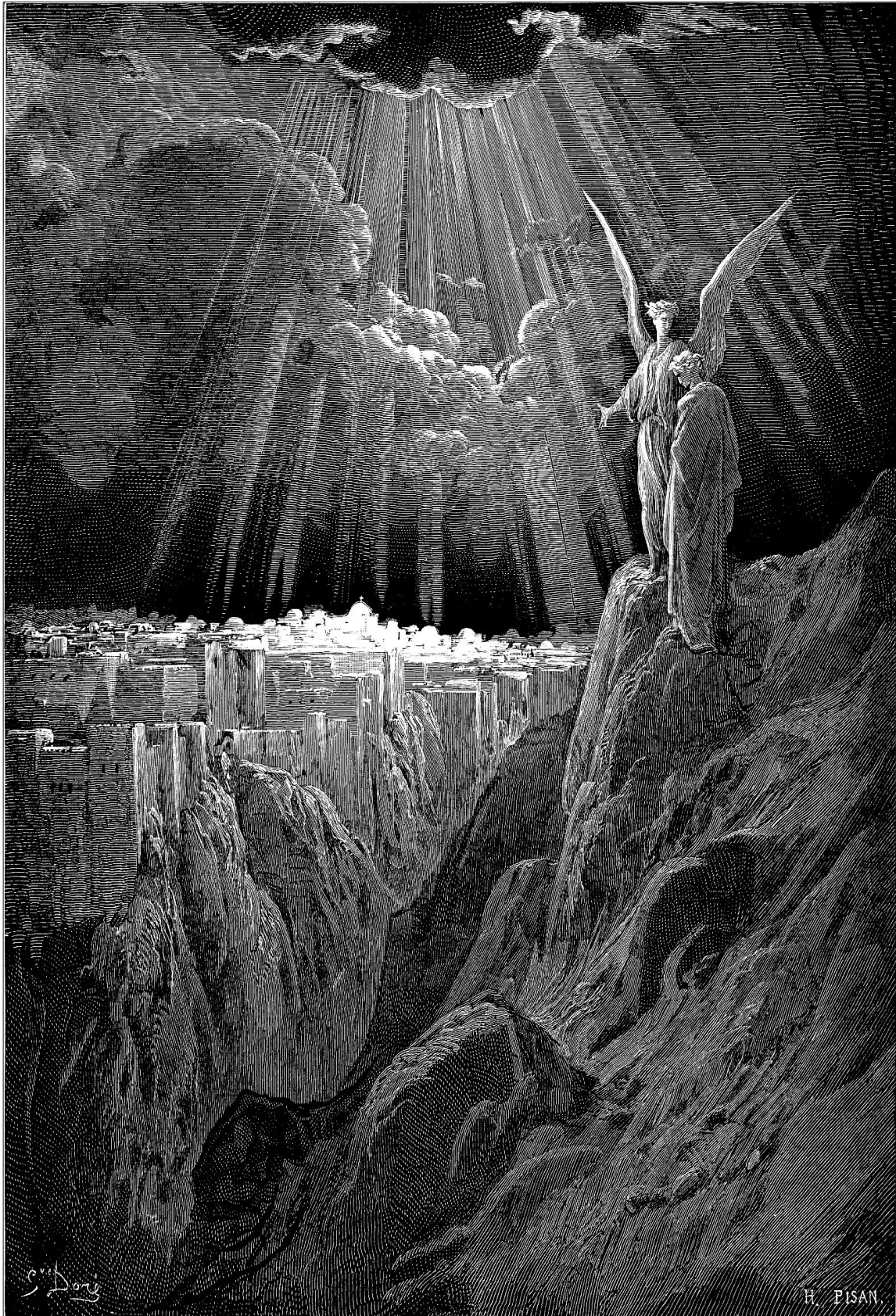
um in vo-bis, et vixéritis, et requiércere vos fáciam



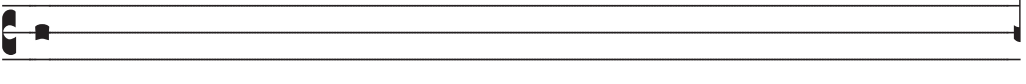
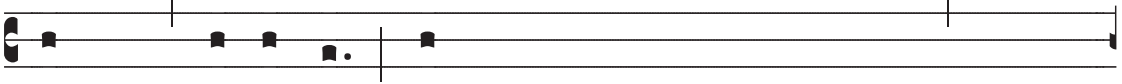

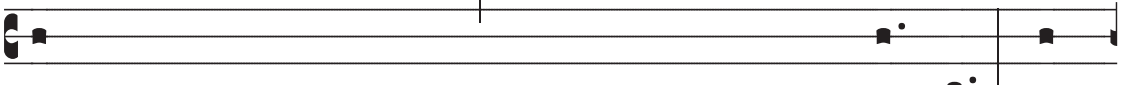
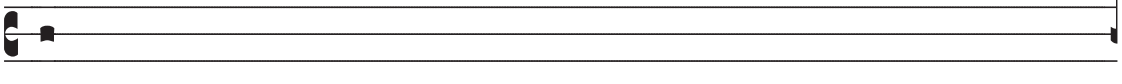

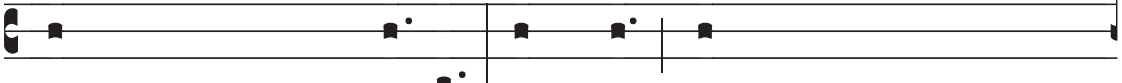
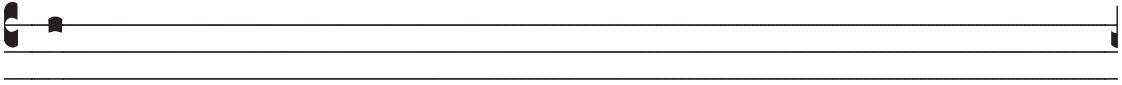
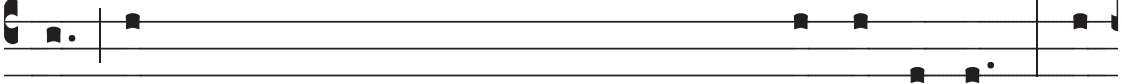
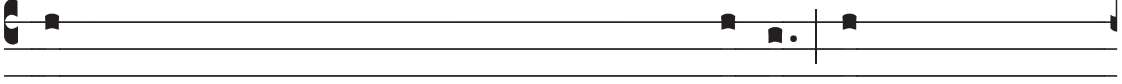
super humum vestram: di- cit Dómi- nus omnípo- tens".

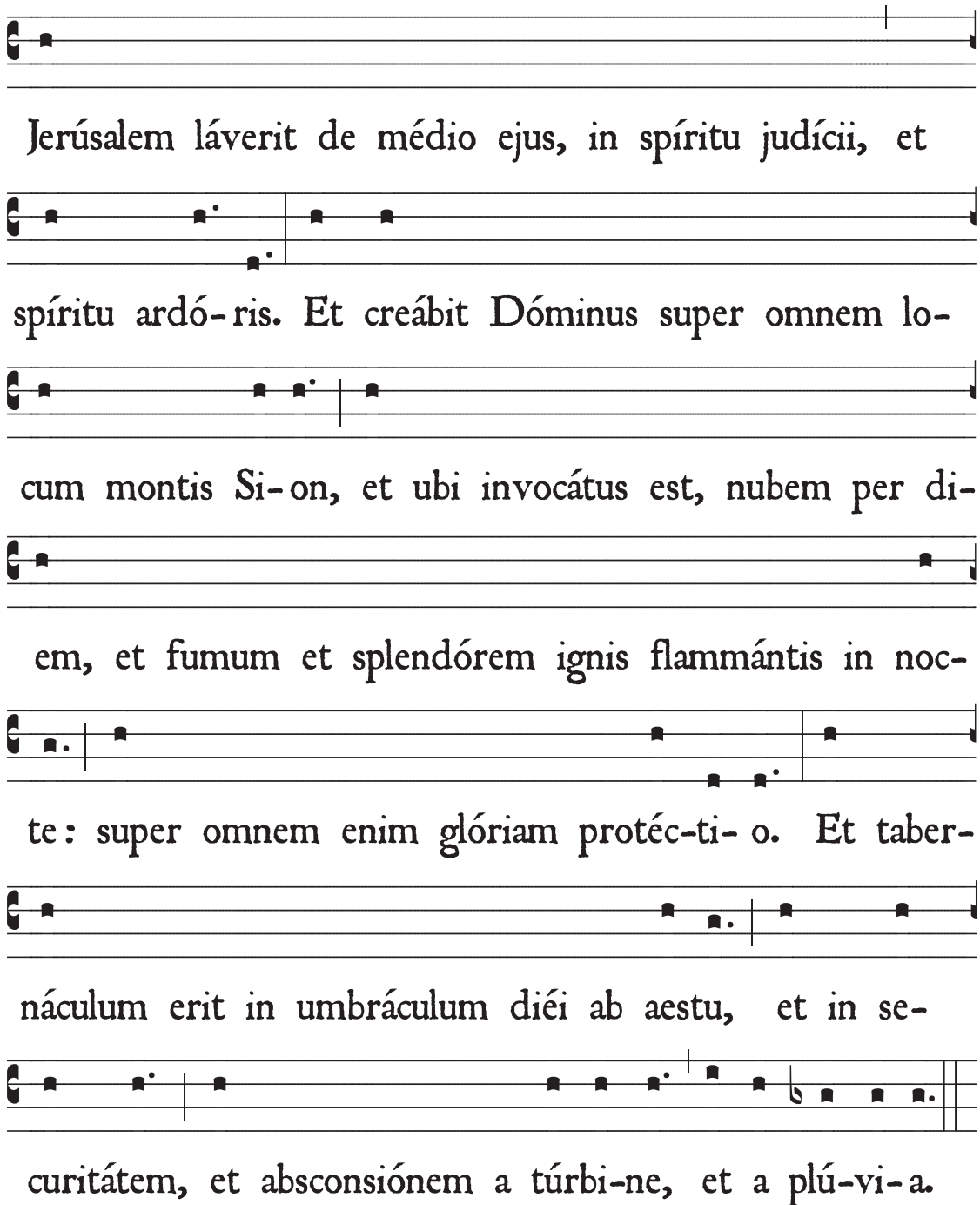
...

The Eighth Prophecy: Isaiah 4.1 - 6.



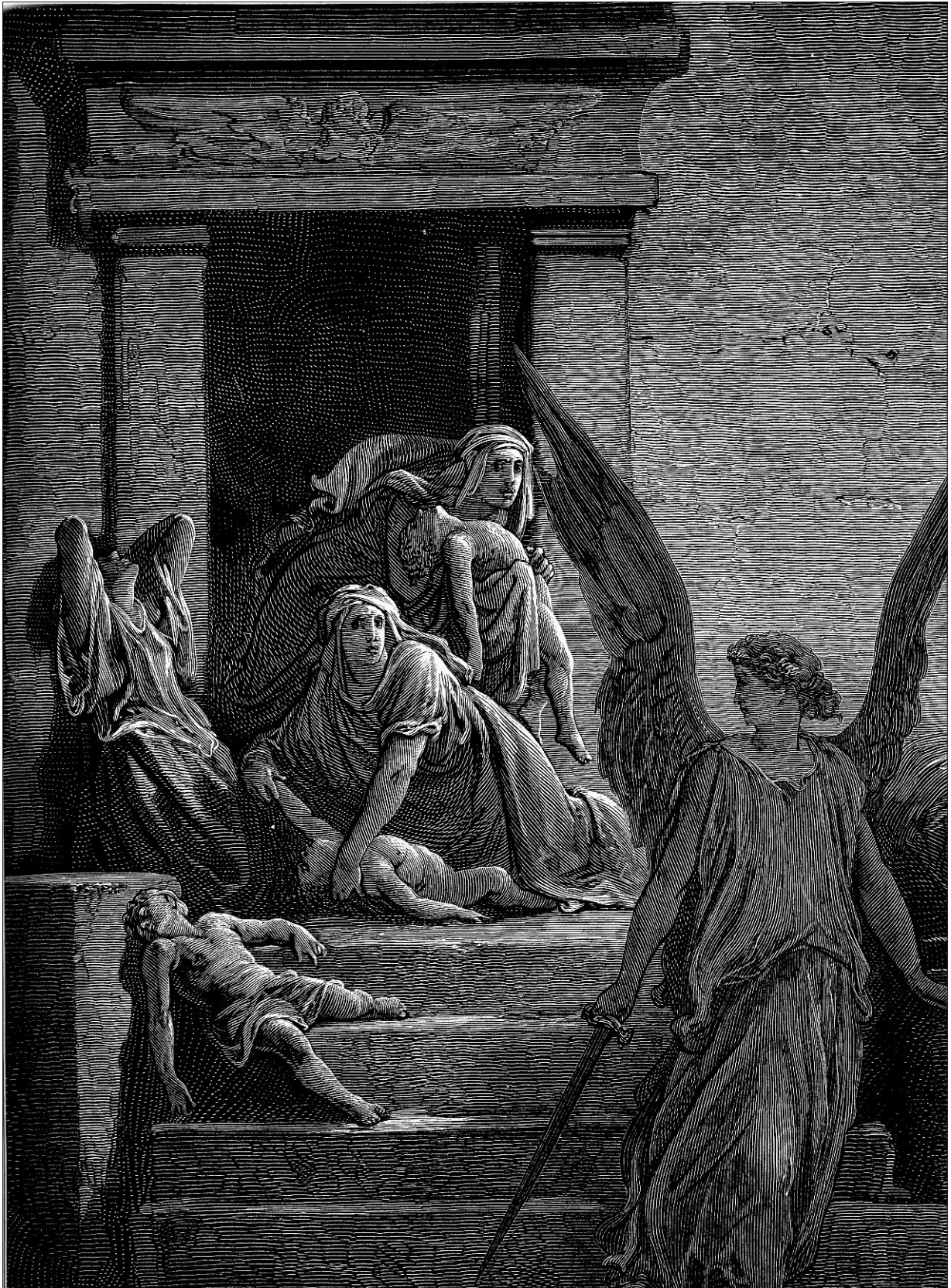
Every one that shall be left in Sion, and that shall remain in Jerusalem, shall be called holy. (Isaiah 4.3)


A -Pprehéndent septem mulieres virum unum in

die illa, di-céntes: Panem nostrum comedémus, et ve-

stiméntis nostris operi-émur: tantúmmodo invocétur

nomen tuum super nos, aufer oppróbrium nostrum. In

di-e illa erit germen Dómini in magnificéntia, et glória,

et fructus terræ sublí-mis, et exsultátio his, qui sal-

váti fúerint de Isra-ël. Et erit: Omnis qui relíctus

fúerit in Sion, et resíduus in Jerúsalem, sanctus vocábi-

tur, omnis qui scriptus est in vita in Je-rú-sa-lem. Si

ablúerit Dóminus sordes filiárum Si-on, et sánguinem



Jerúsalem láverit de médio ejus, in spíritu judícii, et
spíritu ardó-ris. Et creábit Dóminus super omnem lo-
cum montis Si-on, et ubi invocátus est, nubem per di-
em, et fumum et splendórem ignis flammántis in noc-
te: super omnem enim glóriam protéc-ti-o. Et taber-
náculum erit in umbráculum diéi ab aestu, et in se-
curitátem, et absconsiónem a túrbi-ne, et a plú-vi-a.

The Ninth Prophecy: Exodus 12. 1 - 11.



THE EGYPTIAN FIRSTBORN SLAIN

That night I will go through the land of Egypt and strike down all the first-born. (Exodus 12.12)

I - N diébus illis: Dixit Dóminus ad Móysen, et
Aaron in terra Aegýpti: Mensis iste, vobis princípium
ménsium: primus erit in ménsibus anni. Loquímini ad
univérsum coetum filiórum Israël, et dícite e- is: Dé-
cima die mensis hujus tollat unusquísque agnum per fa-
mili-as, et domos su- as. Sin autem minor est núme-
rus, ut suffícere possit ad vescéndum agnum, assúmet
vicínus suum, qui junctus est dómui su- ae, juxta nú-
merum animárum quae suffícere possunt ad esum agni.
Erit autem agnus absque mácula, másculus, annícu- lus:

juxta quem ritum tollétis et haedum. Et servábitis eum

usque ad quartam décimam diem mensis hu-jus: im-

molabítque eum univérſa multitúdo filiórſum Israél ad

véspe-ram. Et sument de sáanguine ejus, ac ponent su-

per utrúmque postem, et in superlimináribus domórum,

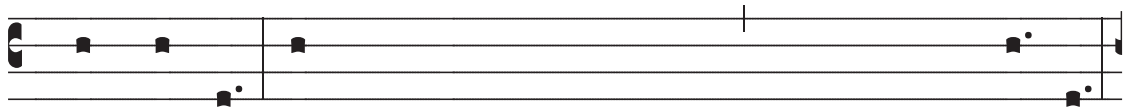
in quibus cómedent il-lum. Et edent carnes nocte illa

assas igni, et ázymos panes cum lactúcis agréſti-bus.

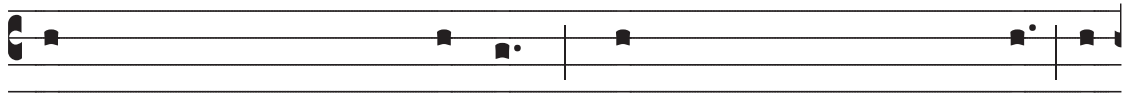
Non comedétis ex eo crudum quid, nec coctum aqua,

sed tantum assum igni: caput cum pédibus ejus, et in-

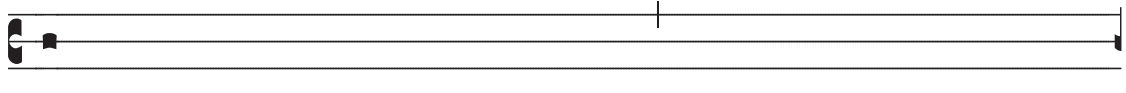
testínis vorá-bi-tis. Nec remanébit quidquam ex eo u-



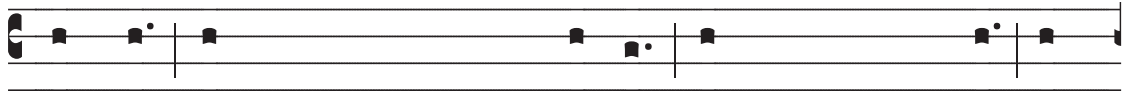
sque ma-ne. Si quid resíduum fúerit, igne comburé-tis.



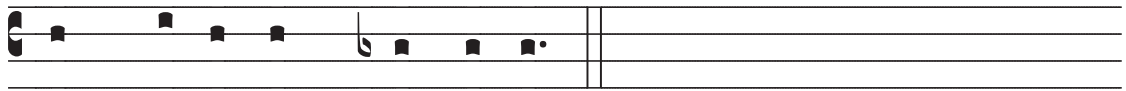
Sic autem comedétis il-lum: Renes vestros accingétis, et



calceaménta habébitis in pédibus, tenéntes báculos in

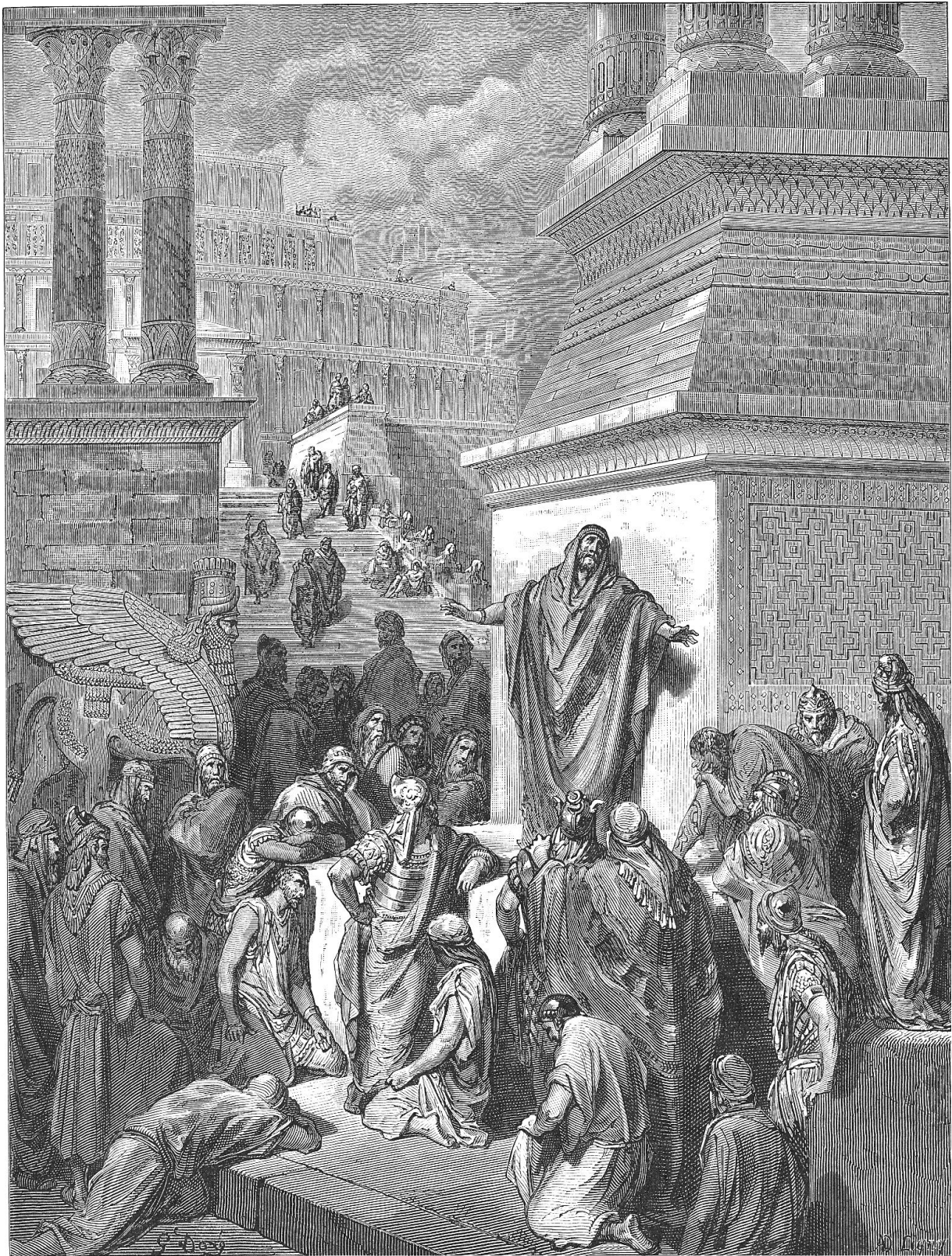


mánibus, et comedétis festinánter: est enim Phase (id



est tránsi-tus) Dó-mi-ni.

The Tenth Prophecy: Jonas 3. 1 - 10.



JONAS PREACHING TO THE NINEVITES

And Jonas said: "Yet forty days, and Nineveh shall be overthrown." (Jonas 3.4)

I - N diébus illis: Factum est verbum Dómini ad

Jonam prophétam secúndo, di-cens: Surge, et vade in

Níniven civitátem magnam: et praédica in ea praedica-

ti-ónem, quam ego loquor ad te. Et surréxit Jonas, et

ábiit in Níniven juxta verbum Dómi-ni. Et Nínive

erat cívitas magna itínere diérum tri-um. Et coepit

Jonas introíre in civitátem itínere diéi uni-us: et

clamávit, et di-xit: "Adhuc quadragínta di-es, et Nínive

subverté-tur". Et credidérunt viri Ninivítae in De-um:

et praedicavérunt jejúnium, et vestiti sunt saccis a ma-



jóre usque ad minó-rem. Et pervénit verbum ad regem

Ní-ni-ve: et surréxit de sólio su-o, et abjécit vesti-

méntum suum a se, et indútus est sacco, et sedit in cí-

ne-re. Et clamávit, et dixit in Nínive ex ore regis,

et princípum ejus, di-cens: “Hómines, et juménta, et

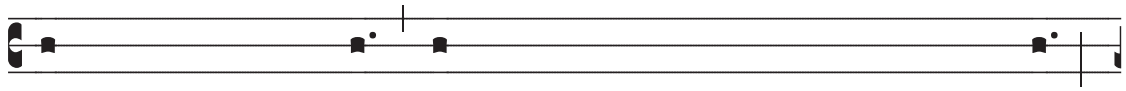
boves, et pécora non gustent quidquam: nec pascántur,

et aquam non bi-bant. Et operiántur saccis hómines,

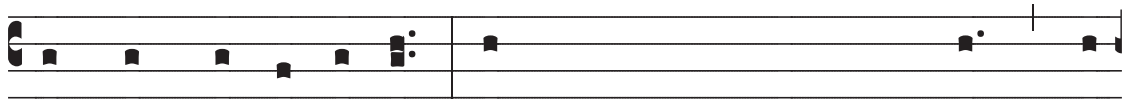
et juménta, et clament ad Dóminum in fortitúdi-ne,

et convertátur vir a via sua mala, et ab iniquitáte,

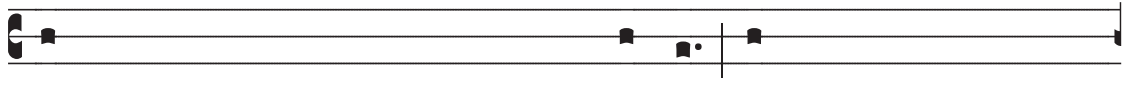
quae est in mánibus e-ó-rum. Quis scit si convertátur



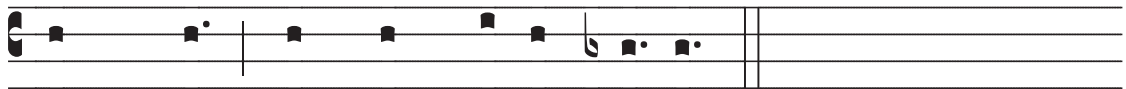
et ignoscat De-us: et revertátur a furóre irae su-a;



et non pe-rí-bimus?" Et vidit Deus ópera eórum, qui-



a convérsi sunt de via sua ma-la: et misértus est pó-

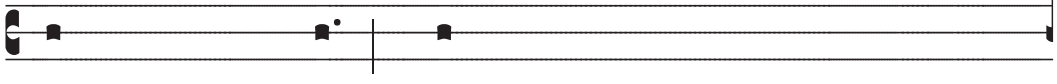
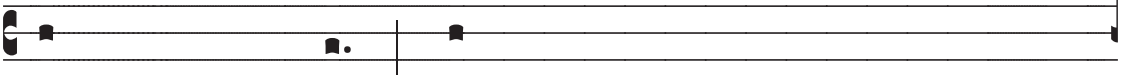
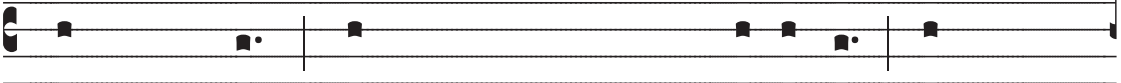
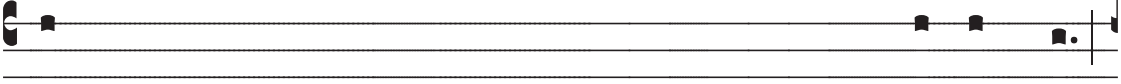
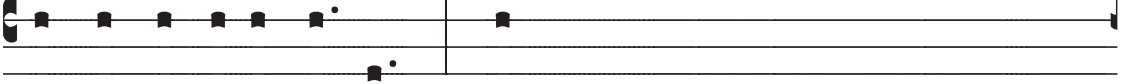
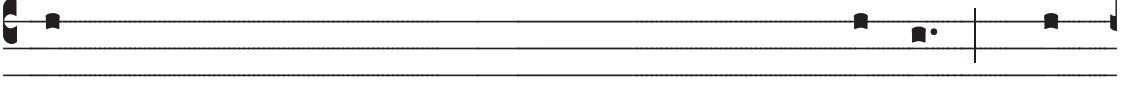
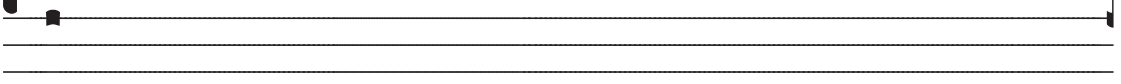
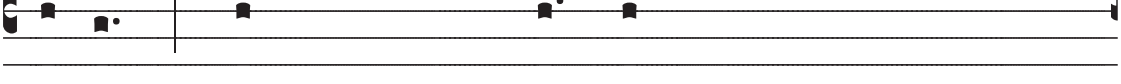
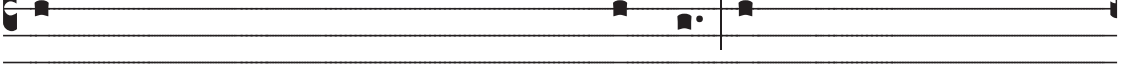
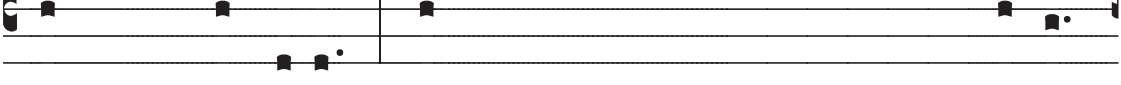


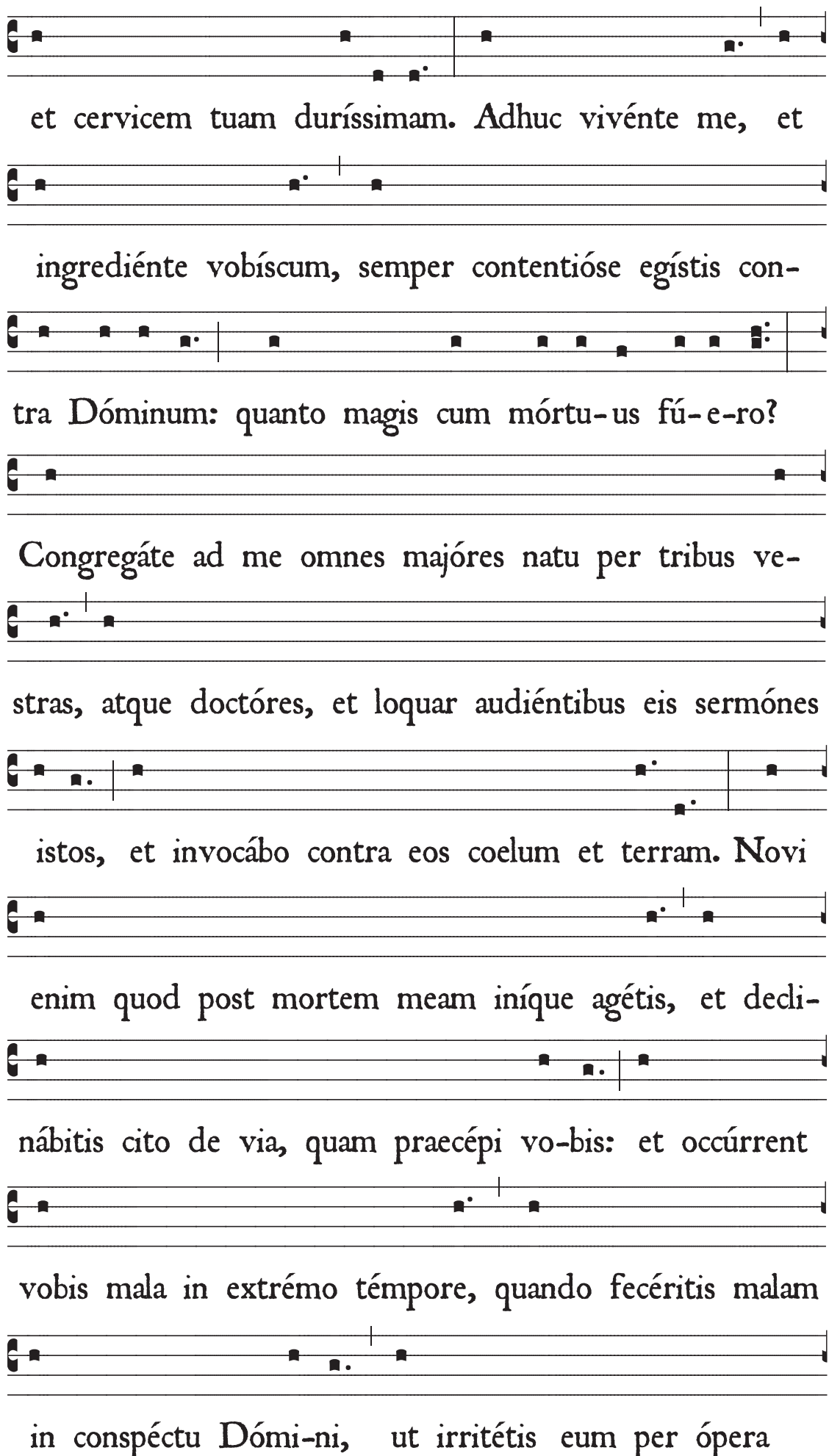
pulo su-o, Dóminus De-us noster.

The Eleventh Prophecy : Deuteronomy 31. 22 - 30.



THE CHILDREN OF ISRAEL CROSSING THE JORDAN


I -N diébus illis: Scripsit Móyses cánti-cum, et dó-

 cu-it fílios Isra-ël. Praecepítque Dóminus Jósue fílio

 Nun, et a-it: “Confortáre, et esto robústus: tu enim

 introdúces Fílios Israël in terram quam pollíci-tus sum,

 et e-go ero te-cum”. Postquam ergo scripsit Móyses

 verba legis hujus in volúmine, atque complé-vit: prae-

 cépit Levítis, qui portábant arcam fóederis Dómini,

 di-cens: “Tóllite librum istum, et pónite eum in látere

 arcae fóederis Dómini Dei vestri: ut sit ibi contra te

 in testimó-ni-um. Ego enim scio contentiónem tu-am,



et cervicem tuam duríssimam. Adhuc vivénte me, et

ingrediénte vobíscum, semper contentióse egístis con-

tra Dóminum: quanto magis cum mórtu-us fú-e-ro?

Congregáte ad me omnes majóres natu per tribus ve-

stras, atque doctóres, et loquar audiéntibus eis sermónes

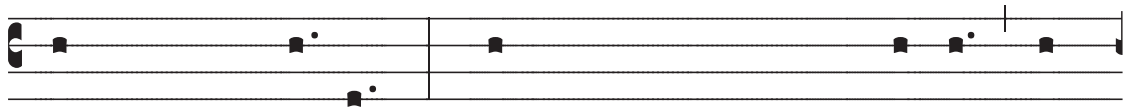
istos, et invocábo contra eos coelum et terram. Novi

enim quod post mortem meam iníque agétis, et dedi-

nábitis cito de via, quam praecepí vo-bis: et occúrent

vobis mala in extrémó témpore, quando fecéritis malam

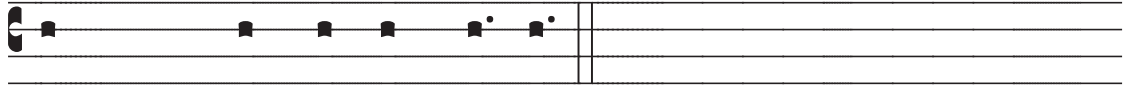
in conspéctu Dómi-ni, ut irritétis eum per ópera



mánuum vestrá-rum". Locútus est ergo Mó-y-ses, au-

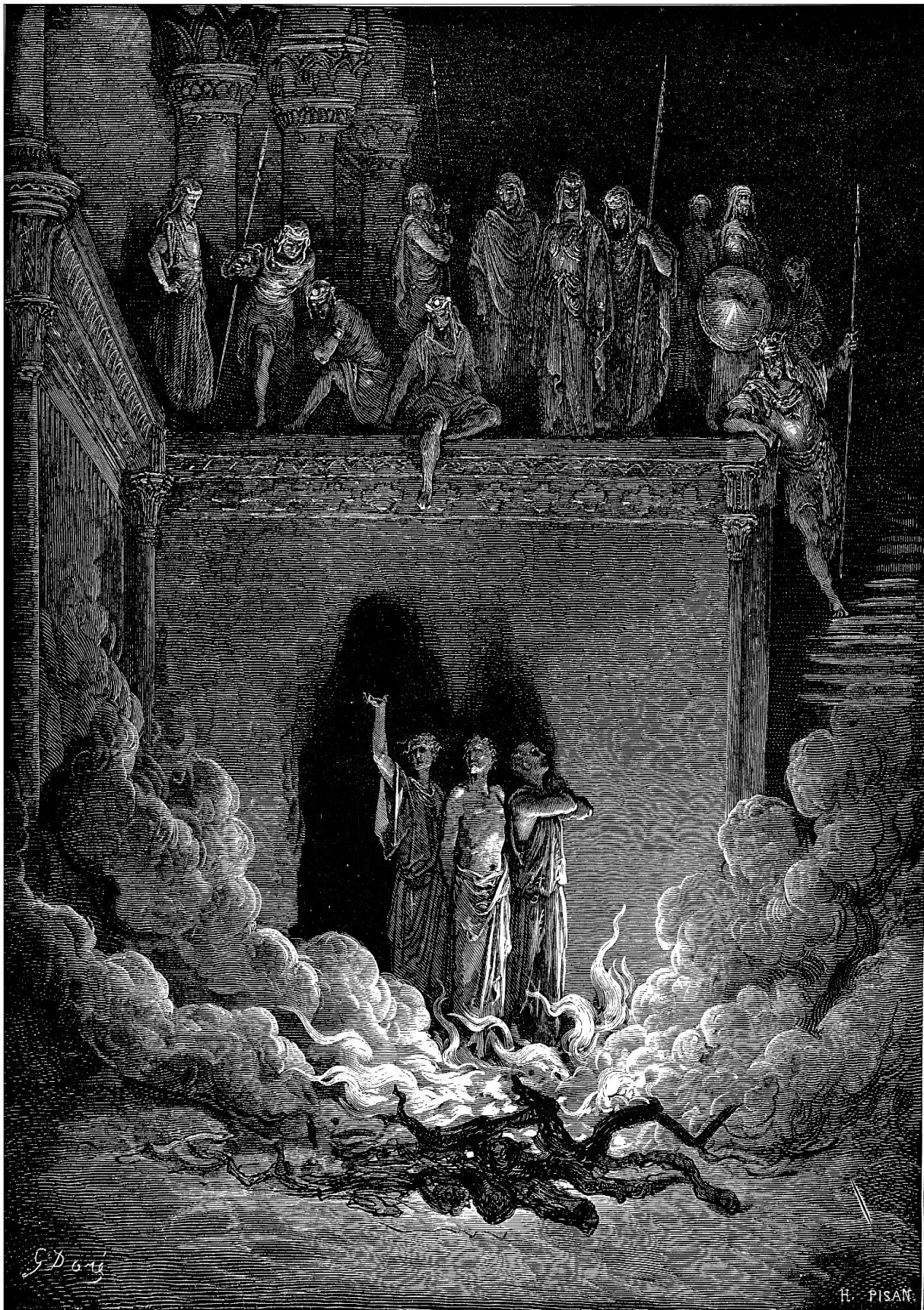


diénte univérso coetu Isra-ël, verba cárminis hujus, et

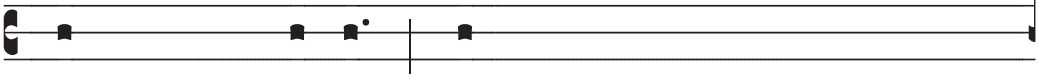
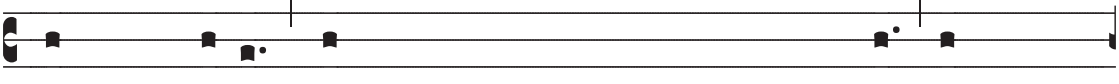


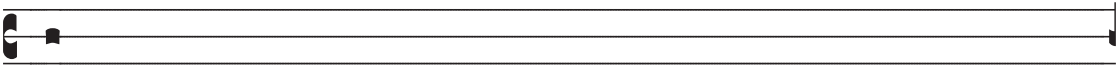
ad fínem usque complé-vit :

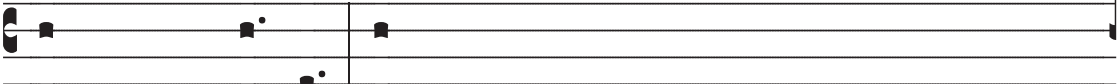
The Twelfth Prophecy: Daniel 3.1-24.

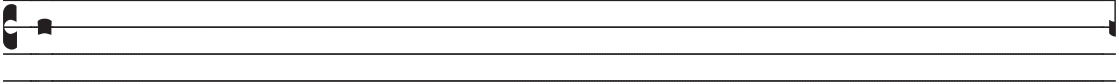


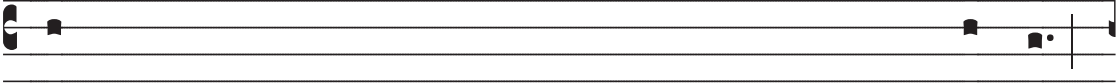
SIDRACH, MISACH, AND ABDENAGO IN THE FIERY FURNACE
And they walked in the midst of the flame, praising God and blessing the Lord (Daniel 3.24)

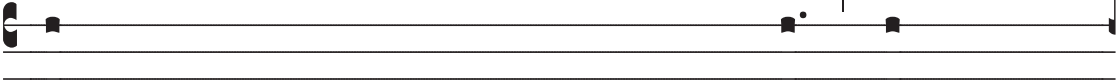

I - N diébus il-lis : Nabuchodónosor rex fecit stá-


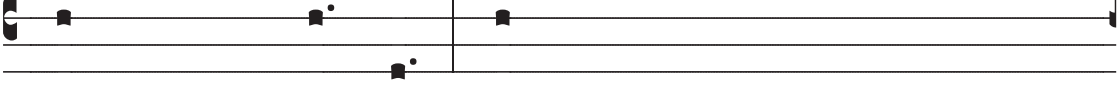
 tuam áure-am, altitúdine cubitórum sexagínta, latitúdine


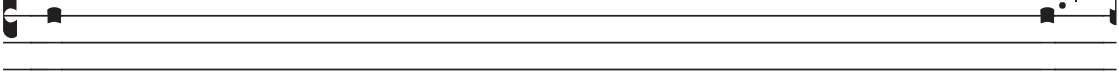
 cubitórum sex, et státuit eam in campo Dura provín-


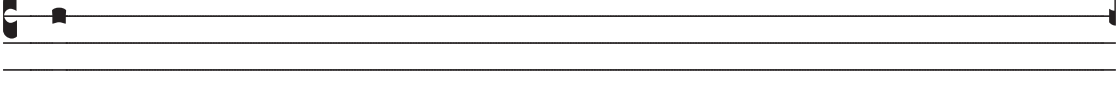
 ci-ae Babyló-nis. Itaque Nabuchodónosor rex misit ad


 congregándos sátrapas, magistrátus, et júdices, duces, et


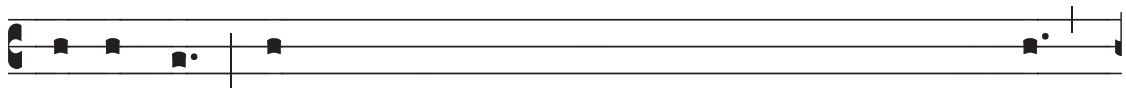
 tyránnos, et praeféctos, omnésque príncipes regió-num,


 ut convenírent ad dedicatiónem státuae, quam eréxerat


 Nabuchodóno-sor rex. Tunc congregáti sunt sátrapae,


 magistrátus, et júdices, duces, et tyránni, et optimátes,


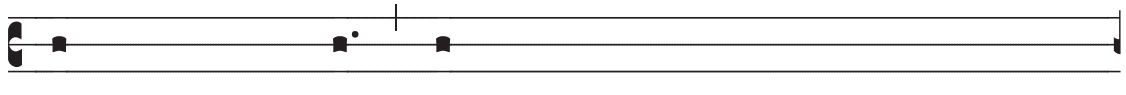
 qui erant in potestátibus constitúti, et univérsi príncipes



regió-num, ut convenirent ad dedicatió-nem státu-ae,



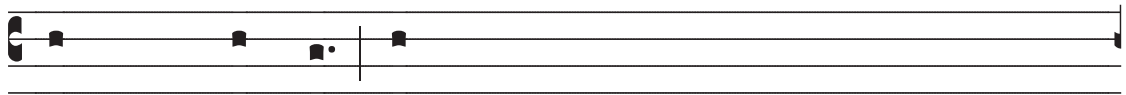
quam eréxerat Nabuchodónosor rex. Stabant autem in



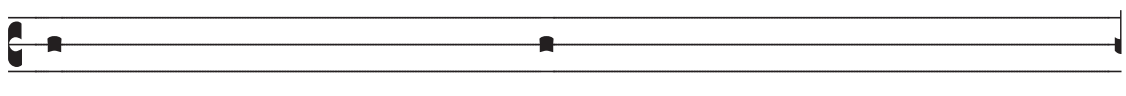
conspéctu státuae, quam posúerat Nabuchodónosor rex,



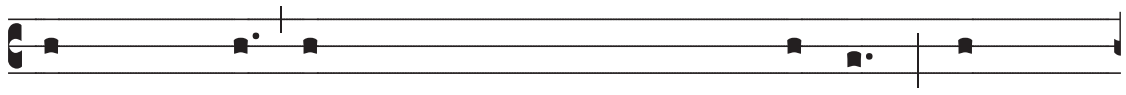
et praeco clamábat valénter: “Vobis dicitur pópulis, trí-



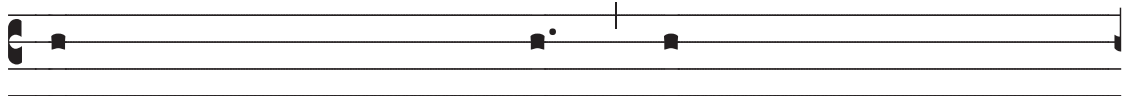
bubus, et linguis: In hora, qua audiéritis sónitum tu-



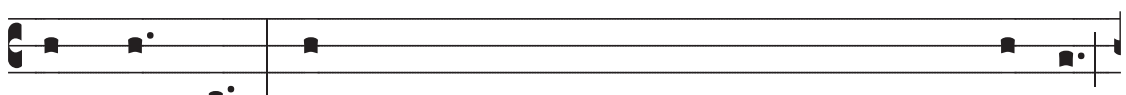
bae, et fístulae, et citharae, sambúcae, et psaltérii, et



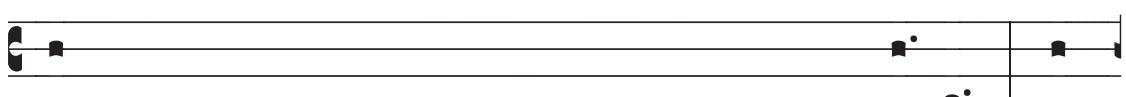
symphóni-ae, et univér-si géneris musicó-rum, cadén-



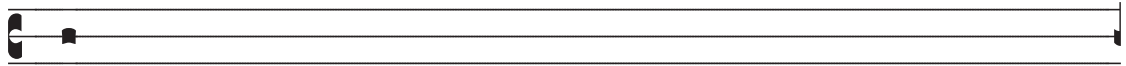
tes adoráte státuam áure-am, quam constitúit Nabucho-



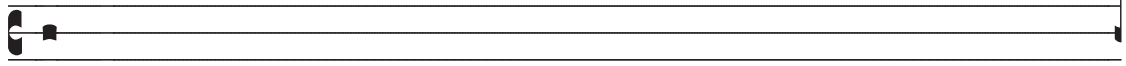
dónosor rex. Si quis autem non prostrátus adoráve-rit,



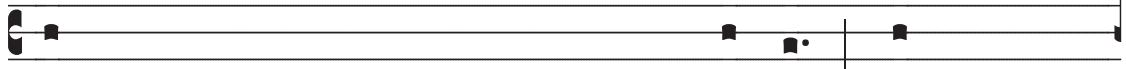
eádem hora mittétur in fornácem ignis ardéntis”. Post



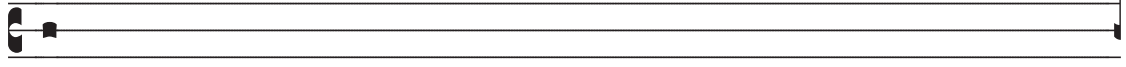
haec ígitur statim ut audiérunt omnes pópuli sónitum



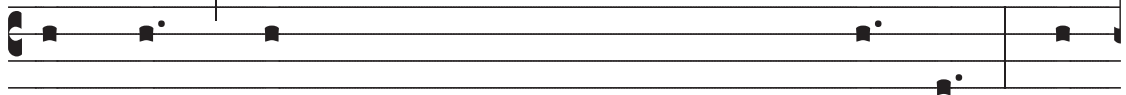
tubae, fístulae, et cítharae, sambúcae, et psaltérii, et



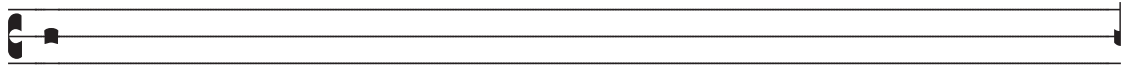
symphóniae, et omnis géneris musicó-rum, cadéntes



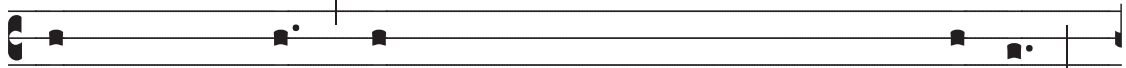
omnes pópuli, tribus, et linguae, adoravérunt státuam



áure-am, quam constitúerat Nabuchodónosor rex. Sta-



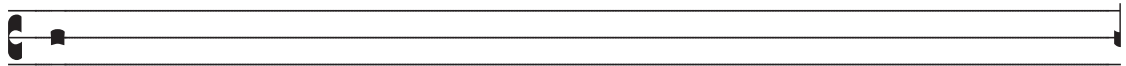
timque in ipso témpore accedéntes viri Chaldaei accu-



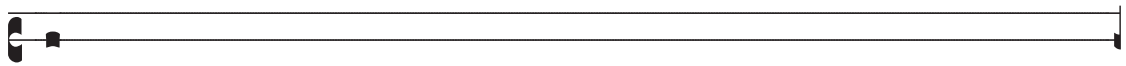
savérunt Judos, dixerúntque Nabuchodónosor re-gi:



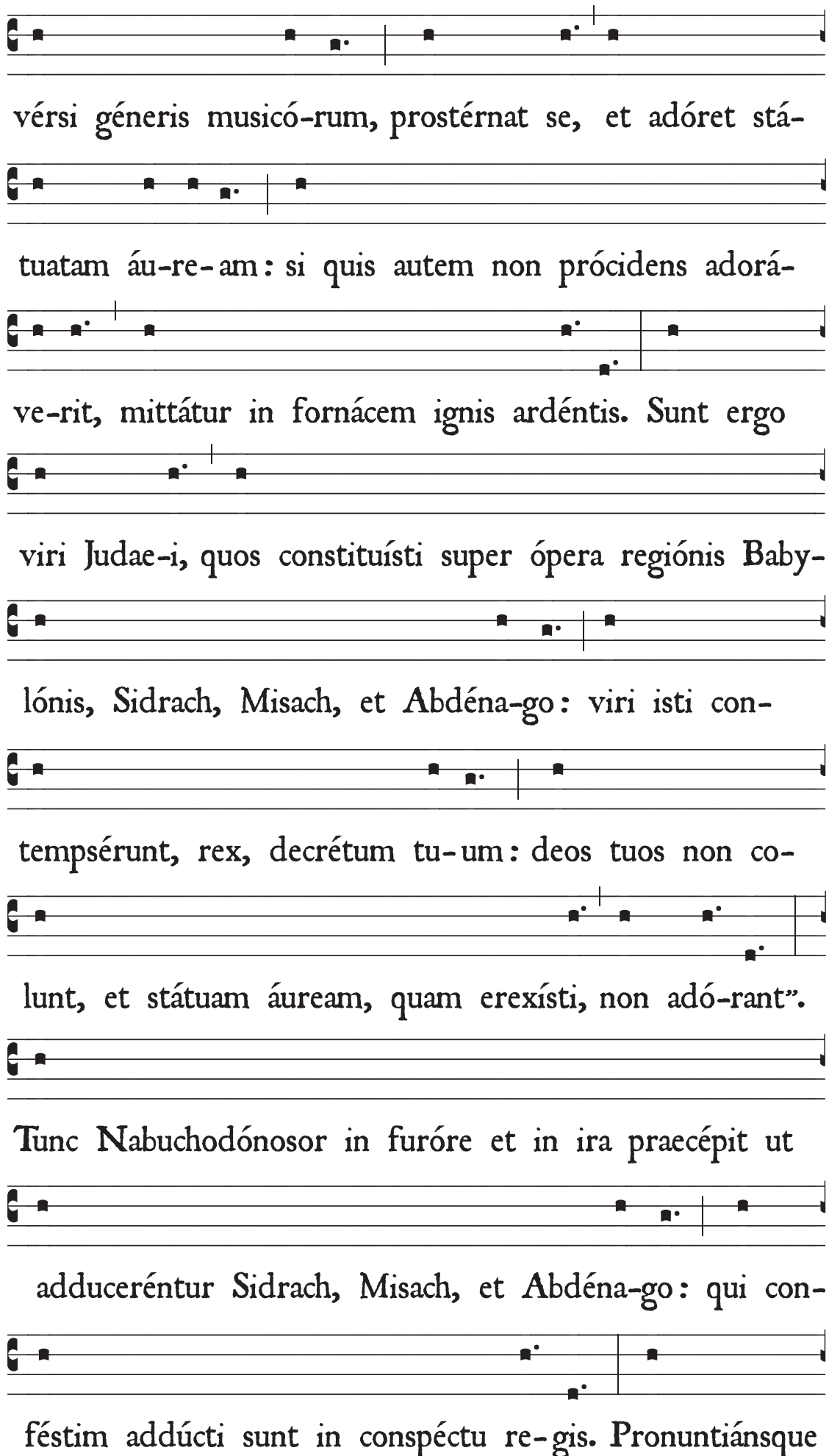
“Rex in aetérnum vive: tu rex posuísti decré-tum, ut



omnis homo, qui audíerit sónitum tuba, fístulae, et

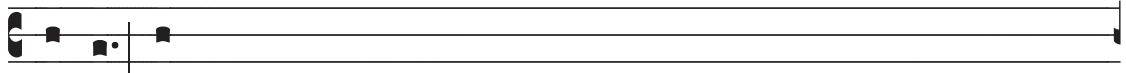


citharae, sambúcae, et psaltérii, et symphóniae, et uni-

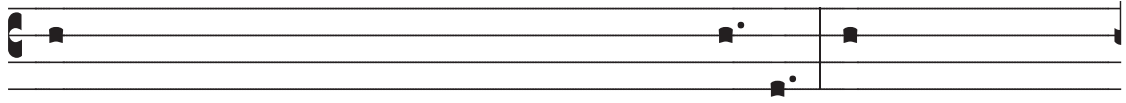


vérsi géneris musicó-rum, prostérnat se, et adóret stá-
 tuatam áu-re-am: si quis autem non prócidens adorá-
 ve-rit, mittátur in fornácem ignis ardéntis. Sunt ergo
 viri Judae-i, quos constituísti super ópera regiónis Baby-
 lónis, Sidrach, Misach, et Abdéna-go: viri isti con-
 tempsérunt, rex, decretum tu-um: deos tuos non co-
 lunt, et státuam áuream, quam erexísti, non adó-rant".
 Tunc Nabuchodónosor in furóre et in ira praecepit ut
 adduceréntur Sidrach, Misach, et Abdéna-go: qui con-
 féstim addúcti sunt in conspéctu re-gis. Pronuntiánsque

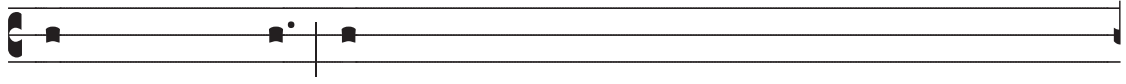
Nabuchodóno-sor: Non opórtet nos de hac re respon-
dére ti-bi. Ecce enim Deus noster, quem cólimus, po-
test erípere nos de camino ignis ardéntis, et de máni-
bus tuis, o rex, liberá-re. Quod si nolúerit, notum
sit tibi, rex, qui-a deos tuos non cólimus, et státuam
áuream, quam erexisti, non adorámus". Tunc Nabucho-
dónosor replétus est furóre, et aspéctus faciéi illíus im-
mutátus est super Sidrach, Misach, et Abdéna-go, et
praecepit ut succenderétur fornax séptuplum, quam suc-
céndi consuève-rat. Et viris fortíssimis de exércitu suo



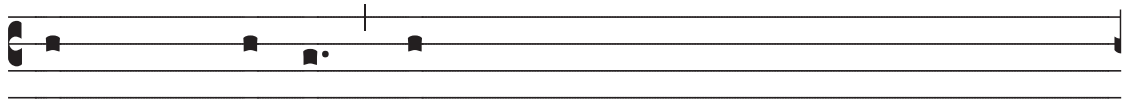
jussit, ut ligátis pédibus Sidrach, Misach, et Abdénago,



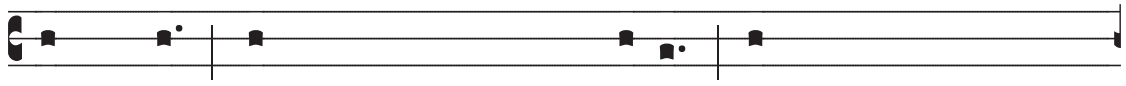
míttèrent eos in fornácem ignis ardéntis. Et conféstim



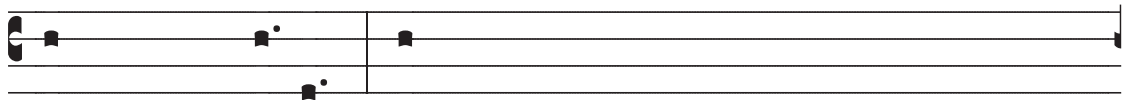
viri illi vincti, cum braccis suis, et tiáris, et calceamén-



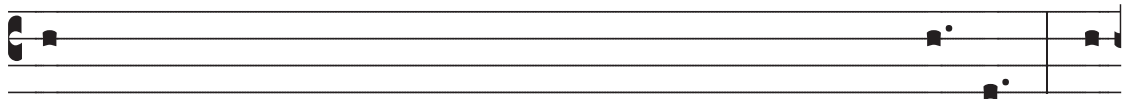
tis, et vésti-bus, missi sunt in médium fornácis ignis



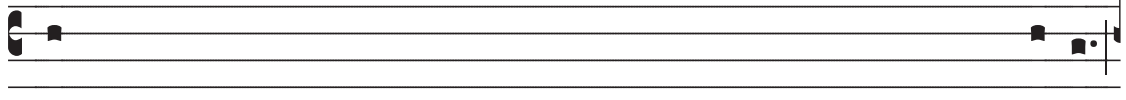
ardéntis: nam jússio regis urgébat: fornax autem suc-



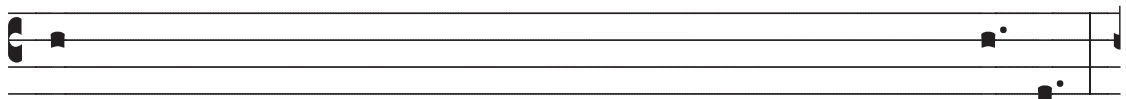
cénsa erat nimis. Porro viros illos, qui miserant Sid-



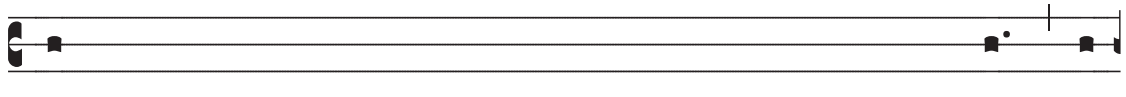
rach, Misach, et Abdénago, interfécit flamma ignis. Vi-



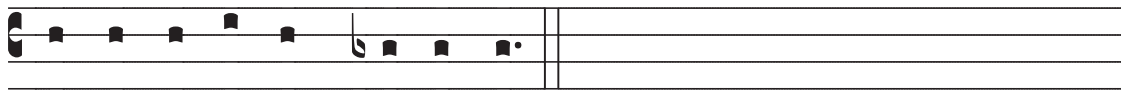
ri autem hi tres, id est, Sidrach, Misach, et Abdénago,



cecidérunt in médio carmino ignis ardéntis colligá-ti.



Et ambulábant in médio flammae laudéntes De-um, et



be-ne-di-céntes Dómi-no.